**SECTION B**

**FORM OF TENDER**

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| *Owner:* |  | City of Surrey |
| *Contract:* |  | Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11) |
| Reference No. |  | 1220-020-2017-004 |
|  |  |  |
| **To *Owner***: |  |  |
| **WE, THE UNDERSIGNED:** | 1.1 | have received and carefully reviewed all of the *Contract Documents*, including the Instructions to Tenderers, the specified edition of the “Master Municipal Construction Documents - General Conditions, Specifications and Standard Detail Drawings” and the following Addenda:

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|  **( ADDENDA, IF ANY )** |

 |
|  | 1.2 | have full knowledge of the *Place of the Work*, and the *Work* required; and |
|  | 1.3 | have complied with the Instructions to Tenderers. |
| **ACCORDINGLY WE HEREBY OFFER** | 2.1 | to perform and complete all of the *Work* and to provide all the labour, equipment, and material all as set out in the *Contract Documents*, in strict compliance with the *Contract Documents*; |
|  | 2.2 | to achieve *Substantial Performance* of the *Work* on or before **June 30, 2019**; and |
|  | 2.3 | to do the *Work* for the price, which is the sum of the products of the actual quantities incorporated into the *Work* and the appropriate unit prices set out in Appendix 1, the “*Schedule of Quantities and Prices*”, plus any lump sums or specific prices and adjustment amounts as provided by the *Contract Documents*. For the purposes of tender comparison, our offer is to complete the *Work* for the “*Tender Price*” as set out on Appendix 1 of this Form of Tender. Our *Tender Price* is based on the estimated quantities listed in the *Schedule of Quantities and Prices*, and excludes *GST*.  |
| **WE CONFIRM:**  | 3.1 | that we understand and agree that the quantities as listed in the *Schedule of Quantities and Prices* are estimated, and that the actual quantities will vary.  |

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| **WE CONFIRM:** | 4.1 | that the following appendices are attached to and form a part of this tender:  |
|  |  | * + 1. the appendices as required by paragraph 5.3 of the Instructions to Tenderers – Part II;
 |
|  |  | * + 1. the *Bid Security* as required by paragraph 5.2 of the Instructions to Tenderers – Part II; and
		2. the Agreement to Bond – Performance, and Labour and Materials Payment filled and signed.
 |
| **WE AGREE:** | 5.1 | that this tender will be irrevocable and open for acceptance by the *Owner* for a period of 60 calendar days from the day following the *Tender Closing Date and Time*, even if the tender of another tenderer is accepted by the *Owner*. If within this period the *Owner* delivers a written notice (“*Notice of Award*”) by which the *Owner* accepts our tender we will:  |
|  |  | * + 1. within 10 *Days* of receipt of the written *Notice of Award* deliver to the *Owner*:
 |
|  |  | 1. a Performance Bond and a Labour and Material Payment Bond, each in the amount of 50% of the *Contract Price*, covering the performance of the *Work* including the *Contractor’s* obligations during the *Maintenance Period*, issued by a surety licensed to carry on the business of suretyship in the province of British Columbia, and in a form acceptable to the *Owner*;
 |
|  |  | 1. a Baseline *Construction Schedule*, as provided by GC 4.6.1;
 |
|  |  | 1. a “clearance letter” indicating that the tenderer is in WorkSafeBC compliance; and
 |
|  |  | 1. a copy of the insurance policies as specified in SGC 24 indicating that all such insurance coverage is in place.
 |
|  |  | * + 1. within 5 *Days* of receipt of written “*Notice to Proceed*”, or such longer time as may be otherwise specified in the *Notice to Proceed*, commence the *Work*;
 |
|  |  | 5.1.3 sign the *Contract Documents* as required by GC 2.1.2; and |
|  |  | 5.1.4 sign a Privacy Protection Schedule & Confidentiality Agreement with the *Owner* regarding use of customer information provided by the City, collected by the *Contractor’s* Call Centre, or otherwise obtained or used during the *Work*. |
| **WE AGREE:** | 6.1 | that, if we receive written *Notice of Award* of this *Contract* and, contrary to paragraph 5 of this Form of Tender, we:  |
|  |  | * + 1. fail or refuse to deliver the documents as specified by paragraph 5.1.1 of this Form of Tender; or
 |
|  |  | * + 1. fail or refuse to commence the *Work* as required by the *Notice to Proceed*,
 |
|  |  | then such failure or refusal will be deemed to be a refusal by us to enter into the *Contract* and the *Owner* may, on written notice to us, award the *Contract* to another party. We further agree that, as full compensation on account of damages suffered by the *Owner* because of such failure or refusal, the *Bid Security* shall be forfeited to the *Owner*, in an amount equal to the lesser of:  |
|  |  | * + 1. the face value of the *Bid Security*; and
 |
|  |  | * + 1. the amount by which our *Tender Price* is less than the amount for which the *Owner* contracts with another party to perform the *Work*.
 |
| **OUR ADDRESS is as follows:** | 1 |

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| Attention: |  |
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|  |  | This tender is executed this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20 \_\_\_\_\_\_. |
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|  |  | *Contractor:*

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| **(FULL LEGAL NAME OF CORPORATION, PARTNERSHIP OR INDIVIDUAL)** |
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| **(AUTHORIZED SIGNATORY)** |
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| **(AUTHORIZED SIGNATORY)** |

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| All prices and *Quotations* including the *Contract Price* shall include all *Taxes*, but shall not include *GST*. *GST* shall be shown separately. |
|  | **Reference No.: 1220-020-2017-004** |  |
|  |  |  |
|  | **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)** |  |
|  |  |  |
|  | ***Schedule of Quantities and Prices* – Summary Sheet** |  |
|  |  |
|  | **SECTION** | **TITLE** | **AMOUNT** |  |
|  | 1 | Voluntary Water Meters |  $  |  |
|  | 2 | Mandatory Water Meters |  $  |  |
|  | 3 | ICI Water Meters |  $  |  |
|  | 4 | Ancillary Water Meter Works |  $  |  |
|  | 5 | Water Meter Maintenance |  $  |  |
|  | 6 | Water Meter Testing |  $  |  |
|  | 7 | Water Meter Replacement |  $  |  |
|  | 8 | Allowance for Unforeseen ICI / Multi-Family Residential Meter Works |  $ 200,000.00 |  |
|  |   | ***Tender Price*** |  $  |  |
|  |   | *GST*  |  $  |  |
|  |   | ***Tender Price* including *GST*** |  $  |  |
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| **SECTION 1: VOLUNTARY WATER METERS** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 1.1 | 33 11 011.8.15S | Voluntary Outside Meters |  |  |  |  |
| a) |  | 38mm Meter | ea. | 2 |  |  |
| b) |  | 25mm Meter | ea. | 3 |  |  |
| c) |  | 19mm Meter | ea. | 2,200 |  |  |
| d) |  | 19mm Meter (less pit and setter) | ea. | 350 |  |  |
| 1.2 | 33 11 011.8.16S | Voluntary Inside Meters |  |  |  |  |
| a) |  | 38mm Meter | ea. | 2 |  |  |
| b) |  | 25mm Meter | ea. | 3 |  |  |
| c) |  | 19mm Meter | ea. | 200 |  |  |
| 1.3 | 33 11 011.8.17S | Voluntary Strata Meters (Supply and Install Meter Only) |  |  |  |  |
| a) |  | 200mm Fire Service Meter | ea. | 1 |  |  |
| b) |  | 150mm Fire Service Meter | ea. | 1 |  |  |
| c) |  | 100mm Fire Service Meter | ea. | 1 |  |  |
| d) |  | 100mm Meter | ea. | 1 |  |  |
| e) |  | 75mm Meter | ea. | 5 |  |  |
| f) |  | 50mm Meter | ea. | 10 |  |  |
| g) |  | 25mm Meter | ea. | 5 |  |  |
|  |  |  | **SUBTOTAL** | **$** |

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| **SECTION 2: MANDATORY WATER METERS** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 2.1 | 33 11 011.8.18S | Mandatory Outside Meters |  |  |  |  |
| a) |  | 25mm Meter | ea. | 5 |  |  |
| b) |  | 19mm Meter | ea. | 2,000 |  |  |
|  |  |  | **SUBTOTAL** | **$** |

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| **SECTION 3: ICI WATER METERS** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 3.1 | 33 11 011.8.19S | ICI Outside Meters |  |  |  |  |
| a) |  | 50mm Meter | ea. | 8 |  |  |
| b) |  | 38mm Meter | ea. | 2 |  |  |
| c) |  | 25mm Meter | ea. | 2 |  |  |
| d) |  | 19mm Meter | ea. | 3 |  |  |
| 3.2 | 33 11 011.8.20S | ICI Inside Meters |  |  |  |  |
| a) |  | 50mm Meter | ea. | 8 |  |  |
| b) |  | 38mm Meter | ea. | 2 |  |  |
| c) |  | 25mm Meter | ea. | 2 |  |  |
| d) |  | 19mm Meter | ea. | 3 |  |  |
|  |  |  | **SUBTOTAL** | **$** |

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| **SECTION 4: ANCILLARY WATER METER WORKS** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 4.1 | 33 11 011.8.21S | Line Freezing | ea. | 30 |  |  |
| 4.2 | 33 11 011.8.22S | Extra Depth to Service Connection (>1.2m) | vert. m | 70 |  |  |
| 4.3 | 33 11 011.8.23S | New 19mm Water Service Connection | ea. | 2 |  |  |
| 4.4 | 33 11 011.8.24S | Supply and Attach Installation Tag to Meter |  |  |  |  |
| a) |  | Mandatory Meter Installation | ea. | 2,000 |  |  |
| b) |  | Non-Mandatory Meter Installation | ea. | 5,500 |  |  |
| 4.5 | 33 11 011.8.25S | Confined Space Entry | ea. | 1,000 |  |  |
| 4.6 | 33 11 011.8.26S | Follow Up Read and Report | ea. | 500 |  |  |
| 4.7 | 33 11 011.8.27S | Supply and Install Setter or Resetter |  |  |  |  |
| a) |  | 50mm Setter or Resetter | ea. | 250 |  |  |
| b) |  | 50mm Low Profile Setter or Resetter | ea. | 75 |  |  |
| c) |  | 38mm Setter or Resetter | ea. | 5 |  |  |
| d) |  | 25mm Setter or Resetter | ea. | 10 |  |  |
| e) |  | 19mm Setter or Resetter | ea. | 250 |  |  |
| 4.8 | 33 11 011.8.28S | Supply and Install Valves |  |  |  |  |
| a) |  | 200mm Gate Valves | ea. | 2 |  |  |
| b) |  | 150mm Gate Valves | ea. | 2 |  |  |
| c) |  | 100mm Gate Valves | ea. | 6 |  |  |
| d) |  | 75mm Gate Valve | ea. | 14 |  |  |
| e) |  | 50mm Ball Valves | ea. | 14 |  |  |

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| **SECTION 4: ANCILLARY WATER METER WORKS (continued)** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 4.9 | 33 11 011.8.29S | Supply and Install Fittings |  |  |  |  |
| a) |  | 200mm Fittings | ea. | 16 |  |  |
| b) |  | 150mm Fittings | ea. | 75 |  |  |
| c) |  | 100mm Fittings | ea. | 100 |  |  |
| d) |  | 75mm Fittings | ea. | 125 |  |  |
| e) |  | 50mm Fittings | ea. | 200 |  |  |
| 4.10 | 33 11 011.8.30S | Supply and Install Pipe Spools |  |  |  |  |
| a) |  | 200mm Pipe Spool | ea. | 1 |  |  |
| b) |  | 150mm Pipe Spool | ea. | 2 |  |  |
| c) |  | 100mm Pipe Spool | ea. | 3 |  |  |
| d) |  | 75mm Pipe Spool | ea. | 20 |  |  |
| e) |  | 50mm Pipe Spool | ea. | 35 |  |  |
| 4.11 | 33 11 011.8.31S | Site Investigation / Hourly labour |  |  |  |  |
| a) |  | Trade Qualified Plumber | hr | 350 |  |  |
| b) |  | Technician | hr | 2,000 |  |  |
| 4.12 | 33 11 011.8.32S | Asphalt Restoration | ea. | 175 |  |  |
| 4.13 | 33 11 011.8.33S | Concrete Restoration | ea. | 175 |  |  |
|  |  |  | **SUBTOTAL** | **$** |

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| **SECTION 5: WATER METER MAINTENANCE** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 5.1 | 33 11 011.8.34S | Locate Water Service – Hand Digging |  |  |  |  |
| a) |  | Primary Labourer | hr | 1,000 |  |  |
| b) |  | Secondary Labourer | hr | 500 |  |  |
| 5.2 | 33 11 011.8.35S | Mini Excavator Services c/w Operator | hr | 200 |  |  |
| 5.3 | 33 11 011.8.36S | Allowance for Hydrovac Excavation | - | - | - | $250,000 |
| 5.4 | 33 11 011.8.37S | Supply, Place, and Compact Imported Backfill Material |  |  |  |  |
| a) |  | Sand | m3 | 100 |  |  |
| b) |  | Gravel | m3 | 600 |  |  |
| c) |  | Topsoil | m3 | 350 |  |  |
| 5.5 | 33 11 011.8.38S | Curb Stop Maintenance / Replacement |  |  |  |  |
| a) |  | Curb Stop Maintenance (simultaneous with meter installation) | ea. | 2,000 |  |  |
| b) |  | Curb Stop Maintenance (not simultaneous with meter installation) | ea. | 20 |  |  |
| c) |  | Complete Curb Stop Assembly Replacement | ea. | 275 |  |  |
| 5.6 | 33 11 011.8.39S | Meter Box / Chamber Lid Replacement |  |  |  |  |
| a) |  | Type #37 Meter Box Lid Replacement | ea. | 750 |  |  |
| b) |  | T-266 Meter Chamber Lid Replacement | ea. | 200 |  |  |
| c) |  | 5686 Meter Chamber Lid Replacement | ea. | 20 |  |  |
| 5.7 | 33 11 011.8.40S | Raise Type #37 Meter Box |  |  |  |  |
| a) |  | 150mm Riser | ea. | 100 |  |  |
| b) |  | 300mm Riser | ea. | 15 |  |  |

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| **SECTION 5: WATER METER MAINTENANCE (continued)** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 5.8 | 33 11 011.8.41S | Raise T-266 Meter Chamber |  |  |  |  |
| a) |  | 150mm Riser | ea. | 350 |  |  |
| b) |  | 350mm Riser | ea. | 350 |  |  |
| 5.9 | 33 11 011.8.42S | Raise 5686 Meter Chamber |  |  |  |  |
| a) |  | 150mm Riser | ea. | 10 |  |  |
| b) |  | 375mm Riser | ea. | 10 |  |  |
| 5.10 | 33 11 011.8.43S | Drill Hole in Meter Box Lid for Touch Pad / Radio | ea. | 60 |  |  |
| 5.11 | 33 11 011.8.44S | Touch Pad Replacement | ea. | 60 |  |  |
| 5.12 | 33 11 011.8.45S | Register Replacement | ea. | 10 |  |  |
| 5.13 | 33 11 011.8.46S | Reprogram Existing Register | ea. | 5 |  |  |
| 5.14 | 33 11 011.8.47S | Frost Plate Replacement | ea. | 5 |  |  |
| 5.15 | 33 11 011.8.48S | Inspect and Clean Strainer | ea. | 750 |  |  |
| 5.16 | 33 11 011.8.49S | Install Lock on Meter Bypass | ea. | 15 |  |  |
| 5.17 | 33 11 011.8.50S | Decommission Existing Meter Installation |  |  |  |  |
| a) |  | Interior Meter Installation | ea. | 10 |  |  |
| b) |  | Exterior Meter Installation | ea. | 5 |  |  |
| c) |  | Exterior Tattle Tale / Cheater Meter | ea. | 10 |  |  |

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| **SECTION 5: WATER METER MAINTENANCE (continued)** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 5.18 | 33 11 011.8.51S | Installation Only of City Supplied Radio |  |  |  |  |
| a) |  | 520M Touch Coupled | ea. | 500 |  |  |
| b) |  | 520M Wired | ea. | 20 |  |  |
| c) |  | 520M Dual Port Wired | ea. | 10 |  |  |
| d) |  | 510M Touch Coupled | ea. | 750 |  |  |
| e) |  | 510M Wired | ea. | 20 |  |  |
| f) |  | 510M Dual Port Wired | ea. | 10 |  |  |
|  |  |  | **SUBTOTAL** | **$** |

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| **SECTION 6: WATER METER TESTING** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 6.1 | 33 11 011.8.52S | In-Situ Testing (75mm – 250mm Meters) | ea. | 1,000 |  |  |
| 6.2 | 33 11 011.8.53S | Field Testing (38mm – 50mm Meters) | ea. | 800 |  |  |
| 6.3 | 33 11 011.8.54S | Testing c/w Replacement Meter (16mm – 25mm Meters) | ea. | 850 |  |  |
| 6.4 | 33 11 011.8.55S | Demand Testing (16mm – 25mm Less Replacement Meter) | ea. | 40 |  |  |
| 6.5 | 33 11 011.8.56S | Data Logger Installation and Removal c/w Report | ea. | 150 |  |  |
|  |  |  | **SUBTOTAL** | **$** |

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| **SECTION 7: WATER METER REPLACEMENT** |
| **ItemNo.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 7.1 | 33 11 011.8.57S | Water Meter Change Out |  |  |  |  |
| a) |  | 150mm Meter | ea. | 2 |  |  |
| b) |  | 100mm Meter | ea. | 20 |  |  |
| c) |  | 75mm Meter | ea. | 75 |  |  |
| d) |  | 50mm Meter | ea. | 600 |  |  |
| e) |  | 38mm Meter | ea. | 3 |  |  |
| f) |  | 25mm Meter | ea. | 20 |  |  |
| g) |  | 19mm Meter | ea. | 75 |  |  |
|  |  |  | **SUBTOTAL** | **$** |

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|  | **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)** |
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|  | Indicate schedule with bar chart with major item descriptions and time. |

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| **ACTIVITY** | **TIMELINE** |
| **Project Initiation Activities** | **Number of Calendar Days from Contract Award** |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| Submission of Implementation Plan |  |  |  |  |  |  |  |  |  |  |
| *Notice to Proceed* |  |  |  |  |  |  |  |  |  |  |
| **Ongoing Activities** | **Number of Working Days from City Request** |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| Voluntary Meter Installations |  |  |  |  |  |  |  |  |  |  |
| Mandatory Meter Installations  |  |  |  |  |  |  |  |  |  |  |
| ICI Meter Installations |  |  |  |  |  |  |  |  |  |  |
| Meter Maintenance |  |  |  |  |  |  |  |  |  |  |
| Meter Tests |  |  |  |  |  |  |  |  |  |  |
| Meter Replacements |  |  |  |  |  |  |  |  |  |  |
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| **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)** |
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| **Name:** |  |
| **Experience:** |  |

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| **Dates:** |  |
| Project Name: |  |
| Responsibility: |  |
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| **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)**1. RELEVANT WATER METER INSTALLATION, MAINTENANCE, AND TESTING PROGRAM COMPLETED IN THE PAST FIVE YEARS: Attach additional pages, if necessary as follows (as applicable): |

**Ref. #1. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Ref. #2. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Ref. #3. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2. RELEVANT WATER METER PROGRAM PROJECTS OF SIMILAR NATURE COMPLETED: Attach additional pages, if necessary as follows (as applicable):**Ref. #1. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Ref. #2. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Ref. #3. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

3. WATER METER INSTALLATION, MAINTENANCE, AND TESTING PROGRAM UNDERWAY AS OF SUBMISSION DATE (in order of date): Attach additional pages, if necessary as follows (as applicable):

**Ref. #1. Project Title and Date:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_

Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Percent (%) Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ref. #2. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_

Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Percent (%) Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ref. #3. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_

Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Percent (%) Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)** |

1. Provide the following information on the background and experience of all sub-contractors (including consultants and material suppliers) proposed to undertake a portion of the *Work* (use the spaces provided and/or attach additional pages, if necessary):

|  |  |  |  |
| --- | --- | --- | --- |
| **DESCRIPTION OF SERVICES** | **SUBCONTRACTORS NAME** | **YEARS OF WORKING WITH CONTRACTOR** | **TELEPHONE NUMBER AND EMAIL** |
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2. Do you evaluate the ability of subcontractors to comply with applicable Health, Safety and Environment requirements as part of the selection process? ❒ Yes ❒ No

3. Do you include subcontractors in:

* Audits? ❒ Yes ❒ No
* Health, Safety and Environment Meetings? ❒ Yes ❒ No
* Health, Safety and Environment Orientation? ❒ Yes ❒ No
* Inspections? ❒ Yes ❒ No
* Do your subcontractors have a written Health, Safety and Environment Management Program or System? ❒ Yes ❒ No
* Do you use Health, Safety and Environment performance criteria in the selection of subcontractors? ❒ Yes ❒ No