**SECTION B**

**FORM OF TENDER**

|  |  |  |  |  |  |
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| *Owner:* | |  | | City of Surrey | |
| *Contract:* | |  | | Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11) | |
| Reference No. | |  | | 1220-020-2017-004 | |
|  | |  | |  | |
| **To *Owner***: | |  | |  |
| **WE, THE UNDERSIGNED:** | | 1.1 | | have received and carefully reviewed all of the *Contract Documents*, including the Instructions to Tenderers, the specified edition of the “Master Municipal Construction Documents - General Conditions, Specifications and Standard Detail Drawings” and the following Addenda:   |  | | --- | |  | |  | | ; | | **( ADDENDA, IF ANY )** | |
|  | | 1.2 | | have full knowledge of the *Place of the Work*, and the *Work* required; and |
|  | | 1.3 | | have complied with the Instructions to Tenderers. |
| **ACCORDINGLY WE HEREBY OFFER** | | 2.1 | | to perform and complete all of the *Work* and to provide all the labour, equipment, and material all as set out in the *Contract Documents*, in strict compliance with the *Contract Documents*; |
|  | | 2.2 | | to achieve *Substantial Performance* of the *Work* on or before **June 30, 2019**; and |
|  | | 2.3 | | to do the *Work* for the price, which is the sum of the products of the actual quantities incorporated into the *Work* and the appropriate unit prices set out in Appendix 1, the “*Schedule of Quantities and Prices*”, plus any lump sums or specific prices and adjustment amounts as provided by the *Contract Documents*. For the purposes of tender comparison, our offer is to complete the *Work* for the “*Tender Price*” as set out on Appendix 1 of this Form of Tender. Our *Tender Price* is based on the estimated quantities listed in the *Schedule of Quantities and Prices*, and excludes *GST*. |
| **WE CONFIRM:** | | 3.1 | | that we understand and agree that the quantities as listed in the *Schedule of Quantities and Prices* are estimated, and that the actual quantities will vary. | |

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| **WE CONFIRM:** | 4.1 | that the following appendices are attached to and form a part of this tender: |
|  |  | * + 1. the appendices as required by paragraph 5.3 of the Instructions to Tenderers – Part II; |
|  |  | * + 1. the *Bid Security* as required by paragraph 5.2 of the Instructions to Tenderers – Part II; and     2. the Agreement to Bond – Performance, and Labour and Materials Payment filled and signed. |
| **WE AGREE:** | 5.1 | that this tender will be irrevocable and open for acceptance by the *Owner* for a period of 60 calendar days from the day following the *Tender Closing Date and Time*, even if the tender of another tenderer is accepted by the *Owner*. If within this period the *Owner* delivers a written notice (“*Notice of Award*”) by which the *Owner* accepts our tender we will: |
|  |  | * + 1. within 10 *Days* of receipt of the written *Notice of Award* deliver to the *Owner*: |
|  |  | 1. a Performance Bond and a Labour and Material Payment Bond, each in the amount of 50% of the *Contract Price*, covering the performance of the *Work* including the *Contractor’s* obligations during the *Maintenance Period*, issued by a surety licensed to carry on the business of suretyship in the province of British Columbia, and in a form acceptable to the *Owner*; |
|  |  | 1. a Baseline *Construction Schedule*, as provided by GC 4.6.1; |
|  |  | 1. a “clearance letter” indicating that the tenderer is in WorkSafeBC compliance; and |
|  |  | 1. a copy of the insurance policies as specified in SGC 24 indicating that all such insurance coverage is in place. |
|  |  | * + 1. within 5 *Days* of receipt of written “*Notice to Proceed*”, or such longer time as may be otherwise specified in the *Notice to Proceed*, commence the *Work*; |
|  |  | 5.1.3 sign the *Contract Documents* as required by GC 2.1.2; and |
|  |  | 5.1.4 sign a Privacy Protection Schedule & Confidentiality Agreement with the *Owner* regarding use of customer information provided by the City, collected by the *Contractor’s* Call Centre, or otherwise obtained or used during the *Work*. |
| **WE AGREE:** | 6.1 | that, if we receive written *Notice of Award* of this *Contract* and, contrary to paragraph 5 of this Form of Tender, we: |
|  |  | * + 1. fail or refuse to deliver the documents as specified by paragraph 5.1.1 of this Form of Tender; or |
|  |  | * + 1. fail or refuse to commence the *Work* as required by the *Notice to Proceed*, |
|  |  | then such failure or refusal will be deemed to be a refusal by us to enter into the *Contract* and the *Owner* may, on written notice to us, award the *Contract* to another party. We further agree that, as full compensation on account of damages suffered by the *Owner* because of such failure or refusal, the *Bid Security* shall be forfeited to the *Owner*, in an amount equal to the lesser of: |
|  |  | * + 1. the face value of the *Bid Security*; and |
|  |  | * + 1. the amount by which our *Tender Price* is less than the amount for which the *Owner* contracts with another party to perform the *Work*. |
| **OUR ADDRESS is as follows:** | 1 | |  | | --- | |  | |  | |  | |
|  |  | |  |  | | --- | --- | | Phone: |  | | Fax: |  | | Attention: |  | |  |  | |
|  |  | This tender is executed this  \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20 \_\_\_\_\_\_. |
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|  |  | *Contractor:*   |  | | --- | |  | | **(FULL LEGAL NAME OF CORPORATION, PARTNERSHIP OR INDIVIDUAL)** | |  | | **(AUTHORIZED SIGNATORY)** | |  | | **(AUTHORIZED SIGNATORY)** | |

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| All prices and *Quotations* including the *Contract Price* shall include all *Taxes*, but shall not include *GST*.  *GST* shall be shown separately. | | | |
|  | **Reference No.: 1220-020-2017-004** | | |  |
|  |  | | |  |
|  | **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)** | | |  |
|  |  | | |  |
|  | ***Schedule of Quantities and Prices* – Summary Sheet** | | |  |
|  |  |
|  | **SECTION** | **TITLE** | **AMOUNT** |  |
|  | 1 | Voluntary Water Meters | $ |  |
|  | 2 | Mandatory Water Meters | $ |  |
|  | 3 | ICI Water Meters | $ |  |
|  | 4 | Ancillary Water Meter Works | $ |  |
|  | 5 | Water Meter Maintenance | $ |  |
|  | 6 | Water Meter Testing | $ |  |
|  | 7 | Water Meter Replacement | $ |  |
|  | 8 | Allowance for Unforeseen ICI / Multi-Family Residential Meter Works | $ 200,000.00 |  |
|  |  | ***Tender Price*** | $ |  |
|  |  | *GST* | $ |  |
|  |  | ***Tender Price* including *GST*** | $ |  |
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| **SECTION 1: VOLUNTARY WATER METERS** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 1.1 | 33 11 01  1.8.15S | Voluntary Outside Meters |  |  |  |  |
| a) |  | 38mm Meter | ea. | 2 |  |  |
| b) |  | 25mm Meter | ea. | 3 |  |  |
| c) |  | 19mm Meter | ea. | 2,200 |  |  |
| d) |  | 19mm Meter (less pit and setter) | ea. | 350 |  |  |
| 1.2 | 33 11 01  1.8.16S | Voluntary Inside Meters |  |  |  |  |
| a) |  | 38mm Meter | ea. | 2 |  |  |
| b) |  | 25mm Meter | ea. | 3 |  |  |
| c) |  | 19mm Meter | ea. | 200 |  |  |
| 1.3 | 33 11 01  1.8.17S | Voluntary Strata Meters  (Supply and Install Meter Only) |  |  |  |  |
| a) |  | 200mm Fire Service Meter | ea. | 1 |  |  |
| b) |  | 150mm Fire Service Meter | ea. | 1 |  |  |
| c) |  | 100mm Fire Service Meter | ea. | 1 |  |  |
| d) |  | 100mm Meter | ea. | 1 |  |  |
| e) |  | 75mm Meter | ea. | 5 |  |  |
| f) |  | 50mm Meter | ea. | 10 |  |  |
| g) |  | 25mm Meter | ea. | 5 |  |  |
|  |  |  | **SUBTOTAL** | | **$** | |

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| **SECTION 2: MANDATORY WATER METERS** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 2.1 | 33 11 01  1.8.18S | Mandatory Outside Meters |  |  |  |  |
| a) |  | 25mm Meter | ea. | 5 |  |  |
| b) |  | 19mm Meter | ea. | 2,000 |  |  |
|  |  |  | **SUBTOTAL** | | **$** | |

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| **SECTION 3: ICI WATER METERS** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 3.1 | 33 11 01  1.8.19S | ICI Outside Meters |  |  |  |  |
| a) |  | 50mm Meter | ea. | 8 |  |  |
| b) |  | 38mm Meter | ea. | 2 |  |  |
| c) |  | 25mm Meter | ea. | 2 |  |  |
| d) |  | 19mm Meter | ea. | 3 |  |  |
| 3.2 | 33 11 01  1.8.20S | ICI Inside Meters |  |  |  |  |
| a) |  | 50mm Meter | ea. | 8 |  |  |
| b) |  | 38mm Meter | ea. | 2 |  |  |
| c) |  | 25mm Meter | ea. | 2 |  |  |
| d) |  | 19mm Meter | ea. | 3 |  |  |
|  |  |  | **SUBTOTAL** | | **$** | |

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| **SECTION 4: ANCILLARY WATER METER WORKS** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 4.1 | 33 11 01  1.8.21S | Line Freezing | ea. | 30 |  |  |
| 4.2 | 33 11 01  1.8.22S | Extra Depth to Service Connection (>1.2m) | vert. m | 70 |  |  |
| 4.3 | 33 11 01  1.8.23S | New 19mm Water Service Connection | ea. | 2 |  |  |
| 4.4 | 33 11 01  1.8.24S | Supply and Attach Installation Tag to Meter |  |  |  |  |
| a) |  | Mandatory Meter Installation | ea. | 2,000 |  |  |
| b) |  | Non-Mandatory Meter Installation | ea. | 5,500 |  |  |
| 4.5 | 33 11 01  1.8.25S | Confined Space Entry | ea. | 1,000 |  |  |
| 4.6 | 33 11 01  1.8.26S | Follow Up Read and Report | ea. | 500 |  |  |
| 4.7 | 33 11 01  1.8.27S | Supply and Install Setter or Resetter |  |  |  |  |
| a) |  | 50mm Setter or Resetter | ea. | 250 |  |  |
| b) |  | 50mm Low Profile Setter or Resetter | ea. | 75 |  |  |
| c) |  | 38mm Setter or Resetter | ea. | 5 |  |  |
| d) |  | 25mm Setter or Resetter | ea. | 10 |  |  |
| e) |  | 19mm Setter or Resetter | ea. | 250 |  |  |
| 4.8 | 33 11 01  1.8.28S | Supply and Install Valves |  |  |  |  |
| a) |  | 200mm Gate Valves | ea. | 2 |  |  |
| b) |  | 150mm Gate Valves | ea. | 2 |  |  |
| c) |  | 100mm Gate Valves | ea. | 6 |  |  |
| d) |  | 75mm Gate Valve | ea. | 14 |  |  |
| e) |  | 50mm Ball Valves | ea. | 14 |  |  |

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| **SECTION 4: ANCILLARY WATER METER WORKS (continued)** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 4.9 | 33 11 01  1.8.29S | Supply and Install Fittings |  |  |  |  |
| a) |  | 200mm Fittings | ea. | 16 |  |  |
| b) |  | 150mm Fittings | ea. | 75 |  |  |
| c) |  | 100mm Fittings | ea. | 100 |  |  |
| d) |  | 75mm Fittings | ea. | 125 |  |  |
| e) |  | 50mm Fittings | ea. | 200 |  |  |
| 4.10 | 33 11 01  1.8.30S | Supply and Install Pipe Spools |  |  |  |  |
| a) |  | 200mm Pipe Spool | ea. | 1 |  |  |
| b) |  | 150mm Pipe Spool | ea. | 2 |  |  |
| c) |  | 100mm Pipe Spool | ea. | 3 |  |  |
| d) |  | 75mm Pipe Spool | ea. | 20 |  |  |
| e) |  | 50mm Pipe Spool | ea. | 35 |  |  |
| 4.11 | 33 11 01  1.8.31S | Site Investigation / Hourly labour |  |  |  |  |
| a) |  | Trade Qualified Plumber | hr | 350 |  |  |
| b) |  | Technician | hr | 2,000 |  |  |
| 4.12 | 33 11 01  1.8.32S | Asphalt Restoration | ea. | 175 |  |  |
| 4.13 | 33 11 01  1.8.33S | Concrete Restoration | ea. | 175 |  |  |
|  |  |  | **SUBTOTAL** | | **$** | |

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| **SECTION 5: WATER METER MAINTENANCE** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 5.1 | 33 11 01  1.8.34S | Locate Water Service – Hand Digging |  |  |  |  |
| a) |  | Primary Labourer | hr | 1,000 |  |  |
| b) |  | Secondary Labourer | hr | 500 |  |  |
| 5.2 | 33 11 01  1.8.35S | Mini Excavator Services c/w Operator | hr | 200 |  |  |
| 5.3 | 33 11 01  1.8.36S | Allowance for Hydrovac Excavation | - | - | - | $250,000 |
| 5.4 | 33 11 01  1.8.37S | Supply, Place, and Compact Imported Backfill Material |  |  |  |  |
| a) |  | Sand | m3 | 100 |  |  |
| b) |  | Gravel | m3 | 600 |  |  |
| c) |  | Topsoil | m3 | 350 |  |  |
| 5.5 | 33 11 01  1.8.38S | Curb Stop Maintenance / Replacement |  |  |  |  |
| a) |  | Curb Stop Maintenance (simultaneous with meter installation) | ea. | 2,000 |  |  |
| b) |  | Curb Stop Maintenance (not simultaneous with meter installation) | ea. | 20 |  |  |
| c) |  | Complete Curb Stop Assembly Replacement | ea. | 275 |  |  |
| 5.6 | 33 11 01  1.8.39S | Meter Box / Chamber Lid Replacement |  |  |  |  |
| a) |  | Type #37 Meter Box Lid Replacement | ea. | 750 |  |  |
| b) |  | T-266 Meter Chamber Lid Replacement | ea. | 200 |  |  |
| c) |  | 5686 Meter Chamber Lid Replacement | ea. | 20 |  |  |
| 5.7 | 33 11 01  1.8.40S | Raise Type #37 Meter Box |  |  |  |  |
| a) |  | 150mm Riser | ea. | 100 |  |  |
| b) |  | 300mm Riser | ea. | 15 |  |  |

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| **SECTION 5: WATER METER MAINTENANCE (continued)** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 5.8 | 33 11 01  1.8.41S | Raise T-266 Meter Chamber |  |  |  |  |
| a) |  | 150mm Riser | ea. | 350 |  |  |
| b) |  | 350mm Riser | ea. | 350 |  |  |
| 5.9 | 33 11 01  1.8.42S | Raise 5686 Meter Chamber |  |  |  |  |
| a) |  | 150mm Riser | ea. | 10 |  |  |
| b) |  | 375mm Riser | ea. | 10 |  |  |
| 5.10 | 33 11 01  1.8.43S | Drill Hole in Meter Box Lid for Touch Pad / Radio | ea. | 60 |  |  |
| 5.11 | 33 11 01  1.8.44S | Touch Pad Replacement | ea. | 60 |  |  |
| 5.12 | 33 11 01  1.8.45S | Register Replacement | ea. | 10 |  |  |
| 5.13 | 33 11 01  1.8.46S | Reprogram Existing Register | ea. | 5 |  |  |
| 5.14 | 33 11 01  1.8.47S | Frost Plate Replacement | ea. | 5 |  |  |
| 5.15 | 33 11 01  1.8.48S | Inspect and Clean Strainer | ea. | 750 |  |  |
| 5.16 | 33 11 01  1.8.49S | Install Lock on Meter Bypass | ea. | 15 |  |  |
| 5.17 | 33 11 01  1.8.50S | Decommission Existing Meter Installation |  |  |  |  |
| a) |  | Interior Meter Installation | ea. | 10 |  |  |
| b) |  | Exterior Meter Installation | ea. | 5 |  |  |
| c) |  | Exterior Tattle Tale / Cheater Meter | ea. | 10 |  |  |

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| **SECTION 5: WATER METER MAINTENANCE (continued)** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 5.18 | 33 11 01  1.8.51S | Installation Only of City Supplied Radio |  |  |  |  |
| a) |  | 520M Touch Coupled | ea. | 500 |  |  |
| b) |  | 520M Wired | ea. | 20 |  |  |
| c) |  | 520M Dual Port Wired | ea. | 10 |  |  |
| d) |  | 510M Touch Coupled | ea. | 750 |  |  |
| e) |  | 510M Wired | ea. | 20 |  |  |
| f) |  | 510M Dual Port Wired | ea. | 10 |  |  |
|  |  |  | **SUBTOTAL** | | **$** | |

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| **SECTION 6: WATER METER TESTING** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 6.1 | 33 11 01  1.8.52S | In-Situ Testing (75mm – 250mm Meters) | ea. | 1,000 |  |  |
| 6.2 | 33 11 01  1.8.53S | Field Testing (38mm – 50mm Meters) | ea. | 800 |  |  |
| 6.3 | 33 11 01  1.8.54S | Testing c/w Replacement Meter (16mm – 25mm Meters) | ea. | 850 |  |  |
| 6.4 | 33 11 01  1.8.55S | Demand Testing (16mm – 25mm Less Replacement Meter) | ea. | 40 |  |  |
| 6.5 | 33 11 01  1.8.56S | Data Logger Installation and Removal c/w Report | ea. | 150 |  |  |
|  |  |  | **SUBTOTAL** | | **$** | |

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| **SECTION 7: WATER METER REPLACEMENT** | | | | | | |
| **Item No.** | **MMCD Reference** | **Description** | **Unit** | **Quantity** | **Unit Price** | **Amount** |
| 7.1 | 33 11 01  1.8.57S | Water Meter Change Out |  |  |  |  |
| a) |  | 150mm Meter | ea. | 2 |  |  |
| b) |  | 100mm Meter | ea. | 20 |  |  |
| c) |  | 75mm Meter | ea. | 75 |  |  |
| d) |  | 50mm Meter | ea. | 600 |  |  |
| e) |  | 38mm Meter | ea. | 3 |  |  |
| f) |  | 25mm Meter | ea. | 20 |  |  |
| g) |  | 19mm Meter | ea. | 75 |  |  |
|  |  |  | **SUBTOTAL** | | **$** | |

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|  | **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)** |
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|  | Indicate schedule with bar chart with major item descriptions and time. |

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| **ACTIVITY** | **TIMELINE** | | | | | | | | | |
| **Project Initiation Activities** | **Number of Calendar Days from Contract Award** | | | | | | | | | |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| Submission of Implementation Plan |  |  |  |  |  |  |  |  |  |  |
| *Notice to Proceed* |  |  |  |  |  |  |  |  |  |  |
| **Ongoing Activities** | **Number of Working Days from City Request** | | | | | | | | | |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| Voluntary Meter Installations |  |  |  |  |  |  |  |  |  |  |
| Mandatory Meter Installations |  |  |  |  |  |  |  |  |  |  |
| ICI Meter Installations |  |  |  |  |  |  |  |  |  |  |
| Meter Maintenance |  |  |  |  |  |  |  |  |  |  |
| Meter Tests |  |  |  |  |  |  |  |  |  |  |
| Meter Replacements |  |  |  |  |  |  |  |  |  |  |
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| **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)** |
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| |  |  | | --- | --- | | **Name:** |  | | **Experience:** |  | |
| |  |  | | --- | --- | | **Dates:** |  | | Project Name: |  | | Responsibility: |  | |  |  | |  |  | |  |  | | References: |  | |  |  | |
| |  |  | | --- | --- | | **Dates:** |  | | Project Name: |  | | Responsibility: |  | |  |  | |  |  | |  |  | | References: |  | |  |  | |
| |  |  | | --- | --- | | **Dates:** |  | | Project Name: |  | | Responsibility: |  | |  |  | |  |  | |  |  | | References: |  | |  |  | |
| |  |  | | --- | --- | | **Dates:** |  | | Project Name: |  | | Responsibility: |  | |  |  | |  |  | |  |  | | References: |  | |  |  | |

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| --- | --- |
| |  | | --- | | **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)**  1. RELEVANT WATER METER INSTALLATION, MAINTENANCE, AND TESTING PROGRAM COMPLETED IN THE PAST FIVE YEARS: Attach additional pages, if necessary as follows (as applicable): |   **Ref. #1. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_  Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Ref. #2. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_  Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Ref. #3. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_  Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2. RELEVANT WATER METER PROGRAM PROJECTS OF SIMILAR NATURE COMPLETED: Attach additional pages, if necessary as follows (as applicable):  **Ref. #1. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_  Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Ref. #2. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_  Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Ref. #3. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_  Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

3. WATER METER INSTALLATION, MAINTENANCE, AND TESTING PROGRAM UNDERWAY AS OF SUBMISSION DATE (in order of date): Attach additional pages, if necessary as follows (as applicable):

**Ref. #1. Project Title and Date:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_

Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Percent (%) Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ref. #2. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_

Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Percent (%) Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ref. #3. Project Title and Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_

Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subcontract Value ($): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Percent (%) Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Contract Owner**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Consultant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone/Fax Numbers: **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Water Meter Installation, Maintenance, and Testing Program (MS 1217-002-11)** |

1. Provide the following information on the background and experience of all sub-contractors (including consultants and material suppliers) proposed to undertake a portion of the *Work* (use the spaces provided and/or attach additional pages, if necessary):

|  |  |  |  |
| --- | --- | --- | --- |
| **DESCRIPTION OF SERVICES** | **SUBCONTRACTORS NAME** | **YEARS OF WORKING WITH CONTRACTOR** | **TELEPHONE NUMBER AND EMAIL** |
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2. Do you evaluate the ability of subcontractors to comply with applicable Health, Safety and Environment requirements as part of the selection process? ❒ Yes ❒ No

3. Do you include subcontractors in:

* Audits? ❒ Yes ❒ No
* Health, Safety and Environment Meetings? ❒ Yes ❒ No
* Health, Safety and Environment Orientation? ❒ Yes ❒ No
* Inspections? ❒ Yes ❒ No
* Do your subcontractors have a written Health, Safety and Environment Management Program or System? ❒ Yes ❒ No
* Do you use Health, Safety and Environment performance criteria in the selection of subcontractors? ❒ Yes ❒ No