**SECTION B**

**FORM OF TENDER**

**FOR USE WHEN UNIT PRICES FORM THE BASIS OF PAYMENT - TO BE USED ONLY WITH THE GENERAL CONDITIONS**

**AND OTHER STANDARD DOCUMENTS OF THE UNIT PRICE MASTER MUNICIPAL CONSTRUCTION DOCUMENTS.**

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| *Owner:* |  | City of Surrey |
| *Contract:* |  | Elgin Hall Parking Upgrade |
| Reference No. |  | 1220-020-2018-001 |
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| **To *Owner***: |  |  |
| **WE, THE UNDERSIGNED:** | 1.1 | have received and carefully reviewed all of the *Contract Documents*, including the Instructions to Tenderers, the specified edition of the “Master Municipal Construction Documents - General Conditions, Specifications and Standard Detail Drawings” and the following Addenda:   |  | | --- | |  | |  | | ; | |  | |
|  | 1.2 | have full knowledge of the *Place of the Work*, and the *Work* required; and |
|  | 1.3 | have complied with the Instructions to Tenderers; and |
| **ACCORDINGLY WE HEREBY OFFER** | 2.1 | to perform and complete all of the *Work* and to provide all the labour, equipment and material all as set out in the *Contract Documents*, in strict compliance with the *Contract Documents*; and |
|  | 2.2 | to achieve Substantial Performance of the Work on or before **50 Days**; |
|  | 2.3 | to do the *Work* for the price, which is the sum of the products of the actual quantities incorporated into the *Work* and the appropriate unit prices set out in Appendix 1, the “*Schedule of Quantities and Prices*”, plus any lump sums or specific prices and adjustment amounts as provided by the *Contract Documents*. For the purposes of tender comparison, our offer is to complete the *Work* for the “*Tender Price*” as set out on Appendix 1 of this Form of Tender. Our *Tender Price* is based on the estimated quantities listed in the *Schedule of Quantities and Prices*, and excludes *GST*. |

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| **WE CONFIRM:** | 3.1 | that we understand and agree that the quantities as listed in the *Schedule of Quantities and Prices* are estimated, and that the actual quantities will vary. |

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| **WE CONFIRM:** | 4.1 | that the following appendices are attached to and form a part of this tender: |
|  |  | * + 1. the appendices as required by paragraph 5.3 of the Instructions to Tenderers – Part II; |
|  |  | * + 1. the *Bid Security* as required by paragraph 5.2 of the Instructions to Tenderers – Part II; and     2. the Agreement to Bond – Performance, and Labour and Materials Payment filled and signed. |
| **WE AGREE:** | 5.1 | that this tender will be irrevocable and open for acceptance by the *Owner* for a period of 60 calendar days from the day following the *Tender Closing Date and Time*, even if the tender of another tenderer is accepted by the *Owner*. If within this period the *Owner* delivers a written notice (“*Notice of Award*”) by which the *Owner* accepts our tender we will: |
|  |  | * + 1. within 10 *Days* of receipt of the written *Notice of Award* deliver to the *Owner*: |
|  |  | 1. a Performance Bond and a Labour and Material Payment Bond, each in the amount of 50% of the *Contract Price*, covering the performance of the Work including the Contractor’s obligations during the Maintenance Period, issued by a surety licensed to carry on the business of suretyship in the province of British Columbia, and in a form acceptable to the Owner; |
|  |  | 1. a Baseline Construction Schedule, as provided by GC 4.6.1; |
|  |  | 1. a “clearance letter” indicating that the tenderer is in Worksafe BC compliance; and |
|  |  | 1. a copy of the insurance policies as specified in SGC 24 indicating that all such insurance coverage is in place and; |
|  |  | * + 1. within 5 *Days* of receipt of written “*Notice to Proceed*”, or such longer time as may be otherwise specified in the *Notice to Proceed*, commence the *Work*; and |
|  |  | 5.1.3 sign the *Contract Documents* as required by GC 2.1.2. |

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| **WE AGREE:** | 6.1 | that, if we receive written *Notice of Award* of this *Contract* and, contrary to paragraph 5 of this Form of Tender, we: |
|  |  | * + 1. fail or refuse to deliver the documents as specified by paragraph 5.1.1 of this Form of Tender; or |
|  |  | * + 1. fail or refuse to commence the *Work* as required by the *Notice to Proceed*, |
|  |  | then such failure or refusal will be deemed to be a refusal by us to enter into the *Contract* and the *Owner* may, on written notice to us, award the *Contract* to another party. We further agree that, as full compensation on account of damages suffered by the *Owner* because of such failure or refusal, the *Bid Security* shall be forfeited to the *Owner*, in an amount equal to the lesser of: |
|  |  | * + 1. the face value of the *Bid Security*; and |
|  |  | * + 1. the amount by which our *Tender Price* is less than the amount for which the *Owner* contracts with another party to perform the *Work*. |
| **OUR ADDRESS is as follows:** | 1 | |  | | --- | |  | |  | |  | |  | |
|  |  | |  |  | | --- | --- | | Phone: |  | | Fax: |  | | Attention: |  | |
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|  |  | This Tender is executed this  \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20 \_\_\_\_\_\_. |
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|  |  | *Contractor:*   |  | | --- | |  | | **(FULL LEGAL NAME OF CORPORATION, PARTNERSHIP OR INDIVIDUAL)** | |  | | **(AUTHORIZED SIGNATORY)** | |  | | **(AUTHORIZED SIGNATORY)** | |  | |

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| See paragraph 5.3.1 of the Instructions to Tenderers – Part II. | | | |
| |  | | --- | | All prices and *Quotations* including the *Contract Price* shall include all *Taxes*, but shall not include *GST*. *GST* shall be shown separately. | | | | |
|  | **Reference No.: 1220-020-2018-001** | | |
|  | **Contract – Elgin Hall Parking Upgrade** | | |
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|  | **Schedule of Quantities and Prices – Summary Sheet** | | |
|  |
|  | ***Division*** | ***Title*** | ***Amount*** |
|  | Div 01 | General Requirements | $ |
|  | Div 03 | Concrete | $ |
|  | Div 04 | Unit Paving | $ |
|  | Div 26 | Electrical | $ |
|  | Div 31 | Earthwork | $ |
|  | Div 32 | Roads and Site Improvements | $ |
|  | Div 33 | Utilities | $ |
|  |  | **Tender Price** | $ |
|  |  | *GST* | $ |
|  |  | **Tender Price including GST** | $ |
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| **DIV 01** | | **GENERAL REQUIREMENTS** |  | | |  |
| ***Item No.*** | ***Section*** | ***Specification Title*** | ***Unit*** | ***Quantity*** | ***Unit Price*** | ***Amount*** |
|  | **01 33 01** | **Project Record Documents** |  |  |  |  |
| 1.01 |  | Project Record Documents | Incidental | - | - | - |
|  | **01 55 00** | **Traffic Control, Vehicle Access and Parking** |  |  |  |  |
| 1.02 | SS 1.5.1 | Traffic Control, Vehicle Access and Parking | Lump Sum | 1 |  |  |
|  | **01 57 01** | **Environmental Protection / ESC** |  |  |  |  |
| 1.03 | SS 1.6.1 | Environmental Protection | Lump Sum | 1 |  |  |
|  |  |  | Sub-Total | | $ | |

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| **DIV 03** | | **CONCRETE** |  | | |  |
| ***Item No.*** | ***Section*** | ***Specification Title*** | ***Unit*** | ***Quantity*** | ***Unit Price*** | ***Amount*** |
|  | **03 30 20** | **Concrete Walks, Curb And Gutter** |  | | | |
| 3.01 | 1.4.4 | **Concrete Barrier Curb without Gutter**  As per MMCD C4 | Lineal Metre | 290 |  |  |
| 3.02 | 1.4.5 | **Concrete Single Ramp Let Down – Integrally ‘Charcoal’ Coloured. Let-downs to be in Integrally Coloured Concrete to Match ‘Charcoal’ colour used in plaza concrete.**  As per Surrey Standard Drawings SSD-R.26.2 | Lump Sum | 1 |  |  |
| 3.03 | 1.4.5 | **Concrete Single Ramp Let Down at the End of Wheelchair Ramp: Let-downs to be in Integrally Coloured Concrete to Match ‘Charcoal’ colour used in plaza concrete.**  As per Surrey Standard Drawings SSD-R.26.2 | Lump Sum | 1 |  |  |
| 3.04 | 1.4.5 | **Vehicle Rated Decorative Concrete Bands: Integrally coloured ‘Charcoal by Solomon Colours’ or approved alternate’ in 150mm thickness** | Square Metre | 18 |  |  |
| 3.05 | 1.4.5 | **Concrete Plaza (Pedestrian Rated):**  **Integrally coloured concrete in ‘slate grey’ by LaFarge Artevia or approved alternate. 100mm thickness required.** | Square Metre | 50 |  |  |
| 3.06 | 1.4.5 | **Concrete sidewalk restoration, to COS and MMCD Standards** | Lump Sum | 1 |  |  |
|  |  |  | Sub-Total | | $ | |

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| **DIV 04** | | **UNIT PAVING** |  | | |  |
| ***Item No.*** | ***Section*** | ***Specification Title*** | ***Unit*** | ***Quantity*** | ***Unit Price*** | ***Amount*** |
|  | **04 00 00** | **Unit Paving** |  | | | |
| 4.01 |  | **Vehicle Rated Unit Paving (Pacific Slate Series ‘Sandalwood’) In Herringbone Pattern**  Installed as per manufacturer’s specifications, in 80mm depth version of product. | Square Metre | 114 |  |  |
| 4.02 |  | **Pedestrian Rated Unit Paving (Pacific Slate Series ‘Sandalwood’) In Herringbone Pattern**  Installed as per manufacturer’s specifications, in 80mm depth version of product. | Square Metre | 45 |  |  |
| 4.03 |  | **Pedestrian Rated Unit Paving (Pacific Slate Series ‘Sandalwood’) In Off-set Running Bond Pattern**  Installed as per manufacturer’s specifications, in 80mm depth version of product. | Square Metre | 25 |  |  |
|  |  |  | Sub-Total | | $ | |

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| **DIV 26** | | **ELECTRICAL** |  | | |  |
| ***Item  No*** | ***Section*** | ***Specification Title*** | ***Unit*** | ***Quantity*** | ***Unit Price*** | ***Amount*** |
|  | **26 56 01** | **Roadway Lighting** |  | | | |
| 26.01 | 1.9.1, 1.9.2 | **Parking Lot Lighting** | Lump Sum | 1 |  |  |
|  |  |  | Sub-Total | | $ | |

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| **DIV 31** | | **EARTHWORK** |  | | |  |
| ***Item  No*** | ***Section*** | ***Specification Title*** | ***Unit*** | ***Quantity*** | ***Unit Price*** | ***Amount*** |
|  | **31 11 01** | **Clearing and Grubbing** |  | | | |
| 31.01 | 1.4.1 | **Clearing and Grubbing** | Lump Sum | 1 |  |  |
|  | **31 11 41** | **Shrub and Tree Preservation** |  | | | |
| 31.02 | 1.3.1 | **Preservation of Existing Trees & Shrubs** | Lump Sum | 1 |  |  |
|  | **31 22 01** | **Site Grading** |  | | | |
| 31.03 | 1.4.2 | **Grading of Landscape Area** | Lump Sum | 1 |  |  |
|  | **31 23 01** | **Excavating, Trenching and Backfilling**  **(Underground Utility)** |  | | | |
| 31.04 | 1.10.3 | **Over-excavating**  Including backfilling | Cubic Metre | 50 |  |  |
|  | **31 24 13** | **Roadway Excavation, Embankment and Compaction** |  |  |  |  |
| 31.05 | 1.8.4 | **Remove Existing Asphalt** | Lump Sum | 1 |  |  |
| 31.06 | 1.8.5 | **Common Excavation**  Off-Site Disposal or Reuse | Lump Sum | 1 |  |  |
| 31.07 | 1.8.9 | **Subgrade Preparation** | Lump Sum | 1 |  |  |
| 31.08 | 1.8.10 | **Replace Unsuitable Subgrade (Optional)**  Including imported material | Cubic Metre | 100 |  |  |
|  |  |  | Sub-Total | | $ | |

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| **DIV 32** | | **ROADS AND SITE IMPROVEMENTS** | | | | |
| ***Item  No*** | ***Section*** | ***Specification Title*** | ***Unit*** | ***Quantity*** | ***Unit Price*** | ***Amount*** |
|  | **32 11 16.1** | **Granular Sub-Base** |  | | | |
| 32.01 | 1.4.1 | **Granular Sub-Base**  75mm minus Crushed, 200mm Thickness Structure within Existing Grass Covered/Vegetated Areas as per Geotechnical Report | Square Metres | 765 |  |  |
|  | **32 11 23** | **Granular Base** |  | | | |
| 32.02 | 1.4.1 | **Granular Base**  19mm minus Crushed, 150mm Thickness Structure within Existing Aggregate Surfaced Areas as per Geotechnical Report | Square Metres | 1710 |  |  |
| 32.03 | 1.4.1 | **Granular Base**  19mm minus Crushed, 100mm Thickness Structure within Existing Grass Covered Vegetated Areas as per Geotechnical Report | Square Metres | 765 |  |  |
|  | **32 12 13.1** | **Asphalt Tack Coat** |  | | | |
| 32.04 | 1.5.1 | **Asphalt Tack Coat** | Square Metres | 2055 |  |  |
|  | **32 12 16** | **Hot-Mix Asphalt Concrete Paving** |  | | | |
| 32.05 | 1.5.1, 1.5.2 | **Machine Placed Asphalt Pavement**  UC #2 – 65mm Thickness within East Parking Area and North Entrance Drive Way | Square Metres | 1800 |  |  |
| 32.06 | 1.5.1, 1.5.2 | **Machine Placed Asphalt Pavement**  UC #2 –75mm Thickness within West Loading Yard and West Entrance Driveway | Square Metres | 185 |  |  |
| 32.07 | 1.5.3 | **Asphalt Pavement for Sidewalk**  Hand-Placed UC #2 - 65 mm Thickness | Square Metres | 70 |  |  |
|  | **32 17 23** | **Painted Pavement Markings** |  | | | |
| 32.08 | 1.5.2 | **Permanent Painted Pavement Markings** | Lump Sum | 1 |  |  |
|  | **32 91 21** | **Topsoil and Finish Grading** |  | | | |
| 32.09 | 1.4.1 | Growing Medium: Provide price to supply and install growing medium compliant with a ‘Level 2P’ mix for planting beds and ‘Level 2L’ mix for lawn spaces, in compliance with Canadian Landscape Standards and MMCD Speciation’s. Depths to be:  Trees – per Standards and Specifications  Shrub Planting – 450mm depth  Lawns – 150mm depth | Cubic Metres | 310 |  |  |
|  | **32 93 01** | **Planting of Trees, Shrubs & Ground Cover** |  | | | |
| 32.10 | 1.9.1 | **Trees**  Trees to be installed as per drawings, to Canadian Landscape Standards and MMCD Specifications. Unit rate includes costs of supply and installation, including straps, stakes, watering bags, and mulch rings (complete). | Each | 17 |  |  |
| 32.11 | 1.9.1 | **Shrubs**  Shrubs are to be installed as per drawings, to Canadian Landscape Standards and MMCD Specifications. Unit rate includes a 50mm thick application of composted bark mulch, to provide complete bed coverage, shrub to shrub (complete). | Lump Sum | 1 |  |  |
| 32.12 | 1.9.2 | **Structural Soil**  Provide price for 10 m3 of structural soil per parking lot island tree, installed to manufacturer’s specifications. Supplier to be Premium Soils or approved alternate. | Cubic Metres | 40 |  |  |
|  | **32 92 19** | **Hydraulic Seeding** |  | | | |
| 32.13 | 1.8.1 | **Hydraulic Seeding**  **Price for restoration seed (hydraulic or overseeding in accordance with MMCD Specifications) to ‘make good’ and transitions at edges where sod terminates at native vegetation to provide continuity of grass lawn spaces.** | Lump Sum | 1 |  |  |
|  | **32 92 23** | **Sodding** |  | | | |
| 32.14 | 1.8.2 | **Nursery Sod – To be ‘All Purpose Sun/Shade Blend’ installed to Canadian Landscape Standards and MMCD Specifications.** | Square Metres | 310 |  |  |
|  |  | **Miscellaneous** |  | | | |
| 32.15 |  | **Planter: Provide complete price including supply and installation to manufacturer’s specifications (complete).** | Each | 3 |  |  |
| 32.16 |  | **Bike Rack: Provide complete price including supply and installation to manufacturer’s specifications (complete).** | Each | 1 |  |  |
| 32.17 |  | **Bench: Provide complete price including supply and installation to manufacturer’s specifications (complete).** | Each | 2 |  |  |
| 32.18 |  | **Arbor: Provide complete price including supply and installation to manufacturer’s specifications (complete). This includes pedestals for structural connections and support. Shop drawing costs are considered incidental to the work.** | Each | 1 |  |  |
| 32.19 |  | **Steel Inset Letters: Provide complete price including supply and installation to manufacturer’s specifications (complete). Price to include 150mm thick nelson studs for epoxied installation within pre-drill sets within concrete (complete). Shop drawing costs are considered incidental to the work.** | Each | 17 |  |  |
| 32.20 |  | **Parking Lot Fencing – Including Footings: Provide complete price including supply and installation to (complete).** | Lineal Metre | 140 |  |  |
|  |  |  | Sub-Total | | $ | |

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| **DIV 33** | | **UTILITIES** |  | | |  |
| ***Item  No*** | ***Section*** | ***Specification Title*** | ***Unit*** | ***Quantity*** | ***Unit Price*** | ***Amount*** |
|  | **33 01 30.1** | **CCTV Inspection Of Pipelines** |  | | | |
| 33.01 | 1.6.2 | **CCTV Pipeline Inspection** | Lineal Metres | 125 |  |  |
|  | **33 01 30.2** | **Cleaning of Sewers** |  | | | |
| 33.02 | 1.5.2 | **Sewer Cleaning** | Lineal Metres | 125 |  |  |
|  | **33 11 01** | **Waterworks** |  | | | |
| 33.03 |  | **Hosebib Connections:** Provide price for design-build hose-bib connections to locations identified on landscape plans. Field locations of waterline will be required with new 2” service stub-out, backflow-preventer and pressure reducing valve at each hose-bib (complete). | Lump Sum | 1 |  |  |
|  | **33 40 01** | **Storm Sewers** |  | | | |
| 33.04 | 1.6.1, 1.6.2 | **Drainage Pipe PVC** **SDR**  35  250 mm diameter, for depth of main  up to 1.95m Native & Imported Backfill | Lineal Metres | 70 |  |  |
| 33.05 | 1.6.5 | **Catchbasin Lead**  200 mm diameter DR35 PVC – Native & Imported Backfill | Lineal Metres | 50 |  |  |
| 33.06 | 1.6.5 | **Catchbasin Lead**  150 mm diameter DR35 PVC – Native & Imported Backfill | Lineal Metres | 5 |  |  |
| 33.07 | 1.6.9 | **Drainage Tie-In**  150mm diameter CB lead into existing 375mm diameter storm sewer | Each | 1 |  |  |
| 33.08 |  | **Precast Concrete Outlet**  250mm diameter | Each | 1 |  |  |
| 33.09 |  | **Open Bottom Storm Detention with 8 Infiltration System**  As per Civil Details Plan C05 | Lump Sum | 1 |  |  |
|  | **33 44 01** | **Manholes and Catchbasins** |  | | | |
| 33.10 | 1.5.1.1 | **1050mm Manhole**  Complete | Each | 4 |  |  |
| 33.11 | 1.5.1.1 | **1200mm Flow Control Manhole**  Complete | Each | 1 |  |  |
| 33.12 | 1.5.1.1 | **Oil & Sediment Control Device** | Each | 1 |  |  |
| 33.13 | 1.5.2 | **Catchbasin** | Each | 6 |  |  |
| 33.14 | 1.5.3 | **Adjust Elevation of Existing Sanitary Manhole Lid at the North Entrance of Parking Lot** | Each | 1 |  |  |
|  |  |  | Sub-Total | | $ | |

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|  | | **Contract - Elgin Hall Parking Upgrade** | | | | | | | | | | | | |
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|  | | Indicate Schedule with bar chart with major item descriptions and time. | | | | | | | |
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| **ACTIVITY** | | | **Time from *Notice to Proceed* in *Days*** | | | | | | | | | | | | |
| (Insert the following milestone dates) | | | **5** | **10** | **15** | **20** | **25** | **30** | | **35** | **40** | **45** | **50** | | |
| *Notice to Proceed* | | |  |  |  |  |  |  | |  |  |  |  | | |
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| *Substantial Completion* | | |  |  |  |  |  |  | |  |  |  |  | | |

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| **Contract - Elgin Hall Parking Upgrade** |
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| |  |  | | --- | --- | | **Name:** |  | | **Experience:** |  | |
| |  |  | | --- | --- | | **Dates:** |  | | Project Name: |  | | Responsibility: |  | |  |  | |  |  | |  |  | | References: |  | |  |  | |
| |  |  | | --- | --- | | **Dates:** |  | | Project Name: |  | | Responsibility: |  | |  |  | |  |  | |  |  | | References: |  | |  |  | |
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| **Contract - Elgin Hall Parking Upgrade** |
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| **PROJECT** | **OWNER / CONTACT NAME**  **PHONE** | **WORK**  **DESCRIPTION & YEAR COMPLETED** | **VALUE ($)** |
|  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | Owner / Contract | |  | | | | Phone | ( ) | |  |  | |  |  |
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| **Contract - Elgin Hall Parking Upgrade** |
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| **TENDER DIVISION** | **TRADE** | **SUBCONTRACTOR NAME** | **PHONE NUMBER** |
| 03 | Concrete |  |  |
| 04 | Unit Paving |  |  |
| 26 | Electrical |  |  |
| 31 | Earth Work (Landscaping) |  |  |
| 32 | Roads and Site Improvements |  |  |
| 33 | Utilities |  |  |
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