

THE CORPORATION OF THE DISTRICT OF SURREY

BY-LAW NO. 11537

A by-law to amend "Surrey Zoning By-law, 1979, No. [5942](#)."

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THE MUNICIPAL COUNCIL of The Corporation of the District of Surrey, in open meeting assembled, ENACTS AS FOLLOWS:

1. "Surrey Zoning By-law, 1979, No. [5942](#)," as amended, is hereby further amended, pursuant to the provisions of Section 963 of the "Municipal Act," and the classification of the following parcels of land, presently shown upon the maps designated as the "Zoning Maps" and marked as Schedule "A" under PART III of the said By-law No. [5942](#), is hereby amended as follows:

(a) FROM "SUBURBAN RESIDENTIAL ZONE (RS)" TO "HALF-ACRE RESIDENTIAL - GROSS DENSITY ZONE (R-H(G))"

North 104.25 Feet Lot 3, Section 21, Township 1, New Westminster District, Plan 5567;

(2995 - 140 Street)

(b) FROM "ACREAGE RESIDENTIAL - GROSS DENSITY ZONE (R-A(G))" TO "HALF-ACRE RESIDENTIAL - GROSS DENSITY ZONE (R-H(G))"

Lot 79, Section 21, Township 1, New Westminster District, Plan 67068;

(2877 - 140 Street)

Lot 59 Except: Part subdivided by Plan 86405, Section 21, Township 1, New Westminster District, Plan 60202;

(2907 - 140 Street)

Lot 60, Section 21, Township 1, New Westminster District, Plan 60202; and

(2937 - 140 Street)

North Half Lot 3 Except: Firstly: North 104.5 Feet, Secondly: Part subdivided by Plan 86405, Section 21,

Township 1, New Westminster District, Plan 5567.

(2975 - 140 Street)

2. This By-law shall be cited for all purposes as "Surrey Zoning By-law, 1979, No. [5942](#), Amendment By-law, 1992, No. 11537."

READ A FIRST AND SECOND TIME on the 27th day of October, 1992.

PUBLIC HEARING HELD thereon on the 16th day of November, 1992, and on the 14th day of June, 1993.

RECONVENED PUBLIC HEARING HELD thereon on the 23rd day of June, on the 29th day of June, and on the 30th day of June, 1993.

READ A THIRD TIME on the 12th day of July, 1993.

RECONSIDERED AND FINALLY ADOPTED, signed by the Mayor and Clerk, and sealed with the Corporate Seal on the 25th day of July, 1994.

_____MAYOR

_____CLERK