

CITY OF SURREY

BY-LAW NO. 12697

A by-law to amend "Surrey Zoning By-law, 1993, No. 12000".

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The Council of the City of Surrey, in open meeting assembled, ENACTS AS FOLLOWS:

1. "Surrey Zoning By-law, 1993, No. 12000," as amended, is hereby further amended, pursuant to the provisions of Section 963 of the "Municipal Act," and the classification of the following parcels of land, presently shown upon the maps designated as the "Zoning Maps" and marked as Schedule "A" under Part 3 of the said By-law No. 12000, is hereby amended as follows:

FROM "SERVICE STATION ZONE (CG-2)" TO  
"COMMUNITY COMMERCIAL ZONE (C-8)"

All those portions of Lot Ten (10), Block One (1), Plan Two Thousand Fifteen (2015) and the Southwest Quarter (SW1/4) Section Fourteen (Sec.14), Township One (Tp.1), both of the Southwest Quarter, Section 14, Township 1, New Westminster District, contained within a boundary which may be more particularly described as follows:

Commencing at a point on the Westerly boundary of the said Southwest Quarter, Section 14, Township 1, said point being 203.04 metres northerly from the Southwesterly corner of the said Southwest Quarter, Section 14, Township 1;

Thence easterly and parallel to the Northerly boundary of the said Lot 10 for a distance of 40.54 metres;

Thence southerly and parallel to the said Westerly boundary of Southwest Quarter, Section 14, Township 1, for a distance of 55.78 metres;

Thence westerly and parallel to the said Northerly boundary of Lot 10 for a distance of 40.54 metres more or less to a point on the said Westerly boundary of Southwest Quarter, Section 14, Township 1, said point being 55.78 metres southerly from the point of commencement; and

Thence northerly and following along the said Westerly boundary of Southwest Quarter, Section 14, Township 1, for a distance of 55.78 metres to the point of commencement.

(Portion of 1658/90 - 152 Street)

(Portion of 152 Street)

(Portion of 17 Avenue)

2. This By-law shall be cited for all purposes as "Surrey Zoning By-law, 1993, No. 12000, Amendment By-law, 1995, No. 12697."

PASSED FIRST AND SECOND READING on the 18th day of September, 1995.

PUBLIC HEARING HELD thereon on the 30th day of October, 1995.

PASSED THIRD READING on the 6th day of November, 1995.

RECONSIDERED AND FINALLY ADOPTED, signed by the Mayor and Clerk, and sealed with the Corporate Seal on the 5th day of February, 1996.

\_\_\_\_\_MAYOR

\_\_\_\_\_CLERK