

CITY OF SURREY

BY LAW NO. 14529

A by law to stop up and close a portion of
156 Street between 38A Avenue and 40 Avenue.
.....

WHEREAS the Council of the City of Surrey, pursuant to Section 527(1) of the *Local Government Act*, R.S.B.C. 1996, c.323, as amended, may by law, stop up and close to traffic a highway or any portion of a highway;

NOW, THEREFORE, the Council of the City of Surrey, in open meeting assembled, ENACTS AS FOLLOWS:

1. Firstly,

156 Street between 38A Avenue and 40 Avenue, at a line commencing from a point on the easterly limit of Lot 6 District Lot 153 Group 2 New Westminster District Plan 70531, the said point of commencement being distant 48 metres southerly from the north-easterly corner of said Lot 6.

Thence easterly and perpendicular to the said easterly limit of Lot 6 for a distance of 21 metres more or less to a point on the westerly limit of the North 676.92 Feet of Lot 1 Section 26 Township 1 New Westminster District Plan 7137.

Secondly,

156 Street between 38A Avenue and 40 Avenue, at a line commencing from a point on the easterly limit of Lot 6 District Lot 153 Group 2 New Westminster District Plan 70531, the said point of commencement being distant 98 metres southerly from the north-easterly corner of the said Lot 6.

Thence easterly and perpendicular to the said easterly limit of Lot 6 for a distance of 21 metres more or less to a point on the westerly limit of the North 676.92 Feet of Lot 1 Section 26 Township 1 New Westminster District Plan 7137.

The said lines are shown in heavy black line on sketch attached hereto.

are hereby stopped up and closed to traffic.

2. This By law may be cited as "Surrey Stop Up and Close of 156 Street between 38A Avenue and 40 Avenue By-law, 2001, No. 14529."

PASSED THREE READINGS on the 15th day of October, 2001.

NOTICE OF INTENTION

ADVERTISED on the 15th day of March, 2003, in the NOW Community newspaper.

RECONSIDERED AND FINALLY ADOPTED, signed by the Mayor and Clerk, and sealed with the Corporate Seal on the 14th day of April, 2003.

_____MAYOR

_____CLERK

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