

CITY OF SURREY

BY LAW NO. 15000

A by-law to amend "Surrey Zoning By-law, 1993, No. 12000,"
as amended.

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The Council of the City of Surrey, in open meeting assembled, ENACTS AS FOLLOWS:

1. Surrey Zoning By-law, 1993, No. 12000, as amended, is hereby further amended pursuant to the provisions of Section 903 of the *Local Government Act*, R.S.B.C. 1996, c.323, as amended, by changing the classification of the following parcels of land, presently shown upon the maps designated as the Zoning Maps and marked as Schedule "A" under Part 3 of Surrey Zoning By-law, 1993, No. 12000, as amended, as follows:

FROM: SINGLE FAMILY RESIDENTIAL ZONE (RF)
TO: SINGLE FAMILY RESIDENTIAL (12) ZONE (RF-12)

Portions of land shown on a Survey Plan attached hereto and forming part of this by-law as Schedule A, certified correct by J. Onderwater, B.C.L.S. on the 2nd day of April, 2003, containing 4,700 square metres, called Block B and more particularly described as follows:

Portion of Parcel Identifier: 008-715-343 Lot 13 Section 14 Township 1 New Westminster District Plan 25108

(Portion of 15668 - 24 Avenue)

Portion of Parcel Identifier: 008-715-521 Lot 14 Except: Part Highway on Plan 25810; Section 14 Township 1 New Westminster District Plan 25108

(Portion of 15684 - 24 Avenue)

FROM: SINGLE FAMILY RESIDENTIAL ZONE (RF)
TO: SINGLE FAMILY RESIDENTIAL (9) ZONE (RF-9)

Portion of land shown on a Survey Plan attached hereto and forming part of this by-law as Schedule A, certified correct by J. Onderwater, B.C.L.S. on the 2nd day of April, 2003, containing 2,341 square metres, called Block A and more particularly described as follows:

Portion of Parcel Identifier: 008-715-343 Lot 13 Section 14 Township 1 New Westminster District Plan 25108

(Portion of 15668 - 24 Avenue)

Portion of Parcel Identifier: 008-715-521 Lot 14 Except: Part Highway on Plan 25810; Section 14 Township 1 New Westminster District Plan 25108

(Portion of 15684 - 24 Avenue)

2. This By law shall be cited for all purposes as "Surrey Zoning By law, 1993, No. 12000, Amendment By law, 2003, No. 15000".

PASSED FIRST AND SECOND READING on the 14th day of April, 2003.

PUBLIC HEARING HELD thereon on the 28th day of April, 2003.

PASSED THIRD READING on the 28th day of April, 2003.

RECONSIDERED AND FINALLY ADOPTED, signed by the Mayor and Clerk, and sealed with the Corporate Seal on the 27th day of October, 2003.

MAYOR

CLERK



