

CITY OF SURREY

BY LAW NO. 15150

A by law to amend "Surrey Zoning By law, 1993, No. 12000," as amended.

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The Council of the City of Surrey, in open meeting assembled, ENACTS AS FOLLOWS:

1. Surrey Zoning By law, 1993, No. 12000, as amended, is hereby further amended pursuant to the provisions of Section 903 of the *Local Government Act*, R.S.B.C. 1996, c.323, as amended, by changing the classification of the following parcels of land, presently shown upon the maps designated as the Zoning Maps and marked as Schedule "A" under Part 3 of Surrey Zoning By law, 1993, No. 12000, as amended, as follows:

FROM: COMPREHENSIVE DEVELOPMENT ZONE (BY-LAW 11355)
 TO: BUSINESS PARK 1 ZONE (IB-1)

Parcel Identifier: 012-390-569
 South Half Lot 1 Section 22 Township 7 New Westminster District
 Plan 1834

(2460 - 192 Street)

Portion of Parcel Identifier: 017-900-352 Lot A (BF51754) Section 22 Township 7 New Westminister District Plan 1834, shown on a Explanatory Plan attached hereto and more particularly described as follows:

Commencing at a point of intersection between the southerly production of the westerly boundary of said Lot "A" and the northerly boundary of the W 1/2 of the NW 1/4 Section 15 Township 7 said point being 10.058 metres more or less southerly of the southwest corner of said Lot "A".

Thence northerly and following along the said southerly production of the westerly boundary of Lot "A", the westerly boundary of Lot "A" and its northerly production thereof for a distance of 401.82 metres more or less to intersection with the southerly boundary of W 1/2 of the N 1/2 of the SW 1/4 Section 22 Township 7 New Westminister District.

Thence easterly and following along the said southerly boundary of the W 1/2 of the N 1/2 of the SW 1/4 Section 22 Township 7 for a distance of 293.16 metres more or less to the southeast corner of said W 1/2 of the N 1/2 of the SW 1/4 Section 22 Township 7.

Thence southerly and following along a line running through said Lot "A" and said lines northerly and southerly productions thereof for a distance of 401.13 metres more or less to the northeast corner of said W 1/2 of the NW 1/4 Section 15 Township 7.

Thence westerly and following along the said northerly boundary of the W 1/2 of the NW 1/4 Section 15 Township 7 for a distance of 293.99 metres more or less to the point of commencement.

Said portion containing 11.79 hectares more or less.

(Portion of 19427 - 24 Avenue)

FROM: INTENSIVE AGRICULTURE ZONE (A-2)

TO: BUSINESS PARK 1 ZONE (IB-1)

Portion of Parcel Identifier: 013-243-888 East Half of the South East Quarter Section 21 Township 7 New Westminster District, shown on a Explanatory Plan attached hereto and more particularly described as follows:

Commencing at a point on the northerly boundary of said E ½ SE ¼ Section 21 and said point being 141.05 metres westerly from the Northeast corner of said E ½ SE ¼ Section 21.

Thence southerly and parallel to the easterly boundary of said E ½ SE ¼ Section 21 for a distance of 195.81 metres.

Thence easterly and parallel to the said northerly boundary of E ½ SE ¼ Section 21 for a distance of 141.05 metres more or less to intersection with said easterly boundary of E ½ SE ¼ Section 21.

Thence southerly and following along said easterly boundary of E ½ SE ¼ Section 21 for a distance of 607.52 metres more or less to the SE corner of said E ½ SE ¼ Section 21.

Thence westerly and following along the southerly boundary of said E ½ SE ¼ Section 21 for a distance of 404.91 metres more or less to the SW corner of said E ½ SE ¼ Section 21.

Thence northerly and following along the westerly boundary of said E ½ SE ¼ Section 21 for a distance of 803.76 metres more or less to the NW corner of said E ½ SE ¼ Section 21.

Thence easterly and following along the said northerly boundary of E ½ SE ¼ Section 21 for a distance of 261.74 metres more or less to the point of commencement, said portion containing 29.69 hectares more or less.

(Portion of 2775 - 192 Street)

2. This By-law shall be cited for all purposes as "Surrey Zoning By-law, 1993, No. 12000, Amendment

By law, 2003, No. 15150."

PASSED FIRST AND SECOND READING on the 6th day of October, 2003.

PUBLIC HEARING HELD thereon on the 27th day of October, 2003.

PASSED THIRD READING on the 27th day of October, 2003.

RECONSIDERED AND FINALLY ADOPTED, signed by the Mayor and Clerk, and sealed with the Corporate Seal on the 26th day of January, 2004.

MAYOR

CLERK

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