

CITY OF SURREY

BY LAW NO. 15321

A by law to amend "Surrey Zoning By law, 1993, No. 12000,"
as amended.

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The Council of the City of Surrey, in open meeting assembled, ENACTS AS FOLLOWS:

1. Surrey Zoning By law, 1993, No. 12000, as amended, is hereby further amended pursuant to the provisions of Section 903 of the *Local Government Act*, R.S.B.C. 1996, c.323, as amended, by changing the classification of the following parcels of land, presently shown upon the maps designated as the Zoning Maps and marked as Schedule "A" under Part 3 of Surrey Zoning By law, 1993, No. 12000, as amended, as follows:

FROM: ONE ACRE RESIDENTIAL ZONE (RA)
TO: SINGLE FAMILY RESIDENTIAL ZONE (RF)

Portion of Parcel Identifier: 011-252-171, Block 5 Section 22 Block 5 North Range 1 West New Westminster District Plan 6905, shown on a Survey Plan attached hereto and forming part of this by-law as Schedule A, certified correct by Eugene Wong, B.C.L.S. on the 29th day of January, 2004, called Block A and containing 3,951 square metres and more particularly described as follows:

(Portion of 15911 - 107 Avenue)

FROM: ONE ACRE RESIDENTIAL ZONE (RA)
TO: SINGLE FAMILY RESIDENTIAL (12) ZONE (RF-12)

Portion of Parcel Identifier: 011-252-171, Block 5 Section 22 Block 5 North Range 1 West New Westminster District Plan 6905, shown on a Survey Plan attached hereto and forming part of this by-law as Schedule A, certified correct by Eugene Wong, B.C.L.S. on the 29th day of January, 2004, called Block B and containing 10,816 square metres and more particularly described as follows:

(Portion of 15911 - 107 Avenue)

2. This By law shall be cited for all purposes as "Surrey Zoning By law, 1993, No. 12000, Amendment By law, 2004, No. 15321."

PASSED FIRST AND SECOND READING on the 22nd day of March, 2004.

PUBLIC HEARING HELD thereon on the 5th day of April, 2004.

PASSED THIRD READING on the 5th day of April, 2004.

RECONSIDERED AND FINALLY ADOPTED, signed by the Mayor and Clerk, and sealed with the Corporate Seal

on the 19th day of July, 2004.

_____MAYOR

_____CLERK

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