

**Present:**

Councillor Gill - Chair  
Councillor Hayne  
Councillor Hepner  
Councillor Martin  
Councillor Rasode  
Councillor Steele  
Councillor Villeneuve

**Absent:**

Mayor Watts

**Staff Present:**

City Clerk  
City Manager  
City Solicitor  
Acting General Manager, Engineering  
Acting General Manager, Finance & Technology  
General Manager, Human Resources  
General Manager, Parks, Recreation & Culture  
General Manager, Planning & Development  
Land Development Engineer  
Manager, Area Planning & Development, North Division  
Manager, Area Planning & Development, South Division

## A. CORPORATE REPORTS

1. The Corporate Reports, under date of February 24, 2014, were considered and dealt with as follows:

**Item No. Foo4**      2014 Optimist International U-18 Curling Championships –  
Request for Funding Assistance  
File: 8200-01

The General Manager, Parks, Recreation and Culture and the General Manager, Finance and Technology submitted a report to obtain approval to provide financial support for the Optimist International Under 18 Curling Championships that are being held in Surrey and Langley in April 2014.

The General Manager, Parks, Recreation and Culture and the General Manager, Finance and Technology were recommending approval of the recommendations outlined in his report.

It was

Moved by Councillor Hepner  
Seconded by Councillor Steele

That the Parks, Recreation and Culture Department and the Finance and Technology Department recommend that the Finance Committee recommend that Council approve financial support to the Optimist Junior International Curling Club (The “Club”) in the amount of \$4,500 from the Council Initiatives Fund to assist with the costs that the Club will incur in hosting the 2014 Optimist International U-18 Curling Championships all as generally described in Corporate Report Foo4.

Carried

**B. ADJOURNMENT**

It was

Moved by Councillor Hepner  
Seconded by Councillor Hayne  
That the Finance Committee meeting do

now adjourn.

Carried

The Finance Committee adjourned at 5:46 p.m.

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Jane Sullivan, City Clerk

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Chairperson (name and Committee)