



**PURCHASING SECTION**  
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**ADDENDUM No. 2**

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**REQUEST FOR PROPOSAL No.:** 1220-030-2018-023

**TITLE:** JOINT USE AGREEMENT REVIEW

**ADDENDUM ISSUE DATE:** MAY 29, 2018

**CLOSING DATE AND TIME:** ON OR BEFORE THE FOLLOWING DATE AND TIME (THE "CLOSING TIME"):

**TIME:** 3:00 P.M. (LOCAL TIME)

**DATE:** JUNE 07, 2018

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**INFORMATION FOR PROPONENT**

Proponents are advised that Addendum No. 2 to RFP is hereby issued by the City / Owner. This addendum shall form part of the Contract Documents and is to be read, interpreted and coordinated with all other parts. The following information is provided to answer questions raised by Proponents for the above named project, to the extent referenced and shall become a part thereof. No consideration will be allowed for extras due to the Proponent or any sub-Proponent not being familiar with this addendum. This Addendum No. 2 contains one (78) pages in total.

**QUESTIONS AND ANSWERS:**

- Q1. Will the City of Surrey's lawyer be available throughout the process to advice on any items that need to be considered legally?**
- A1. The City will make its legal services team available to guide and inform on the process**
- Q2. Will the District have their lawyer review the draft agreements and provide feedback or will it be only the City of Surrey's legal team?**
- A2. The City and the District will make their legal departments available to provide feedback on the draft agreement**
- Q3. Are you able to make "The Surrey Joint Use of Facility Space Study Report" done by PERC in 2010 available for proponents to review prior to completing their proposal?**
- A3. The 2010 Joint Study is available as an attachment to the RFP.**

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All Addenda will become part of the Contract Documents.

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