**SCHEDULE C – FORM OF PROPOSAL**

**RFP Project Title: City-Wide Wi-Fi Replacement**

**RFP Reference No.: 1220-030-2021-031**

**Legal Name of Proponent:**

**Contact Person and Title:**

**Business Address:**

**Business Telephone:**

**Business Fax:**

**Business E-Mail Address:**

TO:

City of Surrey

City Representative: Richard D. Oppelt, Manager, Procurement Services

Email for PDF Files: purchasing@surrey.ca

Dear Sir:

1. I/We, the undersigned duly authorized representative of the Proponent, having received and carefully reviewed all of the Proposal documents, including the RFP and any issued addenda posted on the City Website and BC Bid Website, and having full knowledge of the Goods and Services required, and having fully informed ourselves as to the intent, difficulties, facilities and local conditions attendant to performing the Goods and Services, submit this Proposal in response to the RFP.

**2.0 I/We confirm** that the following schedules are attached to and form a part of this Proposal:

Schedule C-1 – Statement of Departures;

Schedule C-2 – Proponent’s Experience, Reputation and Resources;

Schedule C-3 –Proponent’s Technical Proposal (Services);

Schedule C-4 – Proponent's Technical Proposal (Time Schedule); and

Schedule C-5 – Proponent’s Financial Proposal.

**3.0 I/We confirm** that this proposal is accurate and true to best of my/our knowledge.

**4.0** I/We confirm that, if I/we am/are awarded the agreement, I/we will at all times be the “prime contractor” as provided by the Worker's Compensation Act (British Columbia) with respect to the Goods and Services. I/we further confirm that if I/we become aware that another contractor at the place(s) of the Goods and Services has been designated as the “prime contractor”, I/we will notify the City immediately, and I/we will indemnify and hold the City harmless against any claims, demands, losses, damages, costs, liabilities or expenses suffered by the City in connection with any failure to so notify the City.

**This Proposal** is submitted by this **[day]** day of **[month],** **[year].**

**I/We have the authority to bind the Proponent.**

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Legal Name of Proponent)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature of Authorized Signatory)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Print Name and Position of Authorized Signatory) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature of Authorized Signatory)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Print Name and Position of Authorized Signatory) |

***SCHEDULE C-1 - STATEMENT OF DEPARTURES***

**1.** I/We have reviewed the proposed agreement attached to the RFP as Schedule “B”. If requested by the City, I/we would be prepared to enter into that agreement, amended by the following departures (list, if any):

**Section Requested Departure(s) / Alternative(s)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**2.** The City of Surrey requires that the successful Proponent have the following in place **before commencing the Services**:

(a) Workers’ Compensation Board coverage in good standing and further, if an “Owner Operator” is involved, personal operator protection (P.O.P.) will be provided,

Workers' Compensation Registration Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

(b) Prime Contractor qualified coordinator is Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

(c) Insurance coverage for the amounts required in the proposed agreement as a minimum, naming the City as additional insured and generally in compliance with the City’s sample insurance certificate form available on the City’s Website at [www.surrey.ca](http://www.surrey.ca) search [Standard Certificate of Insurance](http://www.surrey.ca/files/DCT_Standard_Certificate_of_Insurance_2014.docx);

(d) City of Surrey or Intermunicipal business license Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

(e) If the Proponent's Goods and Services are subject to GST, the Proponent's GST Number is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; and

(f) If the Proponent is a company, the company name indicated above is registered with the Registrar of Companies in the Province of British Columbia, Canada, Incorporation Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

As of the date of this Proposal, we advise that we have the ability to meet all of the above requirements **except as follows** (list, if any):

**Section Requested Departure(s) / Alternative(s)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**3.** I/We offer the following alternates to improve the Services described in the RFP (list, if any):

**Section Requested Departure(s) / Alternative(s)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**4.** The Proponent acknowledges that the departures it has requested in Sections 1, 2 and 3 of this Schedule C‑1 will not form part of the agreement unless and until the City agrees to them in writing by initialling or otherwise specifically consenting in writing to be bound by any of them.

***SCHEDULE C-2 - PROPONENT’S EXPERIENCE, REPUTATION AND RESOURCES***

Proponents should provide information on the following (use the spaces provided and/or attach additional pages, if necessary):

(i) Location of primary business, branch locations, background, stability, structure of the Proponent and number of years business has been operational;

(ii) Proponent’s relevant experience and qualifications in delivering Goods and Services similar to those required by the RFP;

(iii) Proponent’s demonstrated ability to provide the Goods and Services;

(iv) Proponent’s equipment resources, capability and capacity, as relevant (including equipment resources under the Proponent’s control, equipment resources to be rented, and equipment resources to be purchased);

(v) Proponent’s references (name and telephone number). The City's preference is to have a minimum of three references;

(vi) Proponent’s financial strength (with evidence such as financial statements, bank references);

(vii) Proponents should provide information on the background and experience of all key personnel proposed to undertake the Services (use the spaces provided and/or attach additional pages, if necessary):

**Key Personnel**

Name:

Experience:

Dates:

Project Name:

Responsibility:

Dates:

Project Name:

Responsibility:

Dates:

Project Name:

Responsibility:

**Sub-Contractors**

(viii) Proponents should provide the following information on the background and experience of all sub-contractors proposed to undertake a portion of the Goods and Services (use the spaces provided and/or attach additional pages, if necessary):

|  |  |  |  |
| --- | --- | --- | --- |
| **DESCRIPTION OF SERVICES** | **SUB-CONTRACTORS NAME** | **YEARS OF WORKING WITH PROPONENT** | **TELEPHONE NUMBER AND EMAIL** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
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(ix) Describe any difficulties or challenges you might anticipate in providing the Goods and Services to the City and how you would plan to manage these.

***SCHEDULE C-3 - PROPONENT’S TECHNICAL PROPOSAL (SERVICES)***

Proponents should provide the following (use the spaces provided and/or attach additional pages, if necessary):

1. a narrative that illustrates an understanding of the City’s requirements for Goods and Services;
2. a description of the general approach and methodology that the Proponent would take in providing the Goods and Services including specifications and requirements;
3. a narrative that illustrates how the Proponent will provide the Goods and perform the Services, and accomplish required objectives within the City’s schedule;
4. a description of the standards to be met by the Proponent in providing the Goods and Services;

(v) a list of reports that you would anticipate providing the City’s management team, including their relationship to project milestones and the method of delivery (electronic, paper, e-mail, other);

(vi) Environmental and Social Responsibility: Describe your commitment to environmental stewardship initiatives, recycling practices and carbon footprint reduction;

(vii) Value Added Services: The Proponent should provide a description of value added, innovative ideas and unique services that the Proponent can offer to implement the City’s requirements relevant to the scope of Services described in this RFP. Unless otherwise stated, it is understood that there are no extra costs for these goods and services.

**[End of Page]**

***SCHEDULE C-4 - PROPONENT’S TECHNICAL PROPOSAL (TIME SCHEDULE)***

The City encourages responses that demonstrate a thorough understanding of the nature of the work and what the Proponent must do to get the work done properly. To this end, Proponents should provide an estimated project schedule, with major item descriptions and time indicating a commitment to provide the Goods and perform the Services within the time specified (use the spaces provided and/or attach additional pages, if necessary).

MILESTONE DATES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ACTIVITY** | **SCHEDULE** | | | | | | | | | |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
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**[End of Page]**

***SCHEDULE C-5 - PROPONENT’S FINANCIAL PROPOSAL***

Indicate the Proponent’s proposed fee (excluding GST), and the basis of calculation (use the spaces provided and/or attach additional pages, if necessary) as follows (as applicable):

**[End of Page]**

**Table A: Schedule of Rates:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Site** | **Address** | **Hardware** | **Installation** | **Other** | **Comments** | | **Total Amount** |
| **North** | | | | | | | | | |
| City Hall, City Centre Library, & 3 Civic Plaza | 13450 104 Avenue |  |  |  |  | |  |
| North Surrey Sports & Ice Complex | 10950 126A Street |  |  |  |  | |  |
| RCMP - Whalley/City Centre District Office 1 | 10720 King George Boulevard |  |  |  |  | |  |
|  | | | | | | | | | |
| Chuck Bailey Recreation | 13458 107A Avenue |  |  |  |  | |  |
| Bridgeview Community Centre | 11475 126A Street |  |  |  |  | |  |
| West Village Boiler Plant | 13231 Central Avenue |  |  |  |  | |  |
|  | | | | | | | | | |
| RCMP - Guildford District Office 2 | 10395 148 Street |  |  |  |  | |  |
| Guildford Campus - Library/Recreation/Aquatics | 15105 105 Avenue |  |  |  |  | |  |
| Hemlock Operations | 9353 160 Street |  |  |  |  | |  |
| Fraser Heights Recreation | 10588 160 Street |  |  |  |  | |  |
|  | | | | | | | | | |
| **Central East** | | | | | | | | | |
| Animal Center | 17944 Colebrook Road |  |  |  |  | |  |
| Cloverdale Museum & Campus - Archives & Library | 17710 56 Avenue |  |  |  |  | |  |
| RCMP - Cloverdale District Office 4 | 5732 176A Street |  |  |  |  | |  |
| Cloverdale Recreation & Arena | 6188 176 Street |  |  |  |  | |  |
| Port Kells Library | 18885 88 Avenue |  |  |  |  | |  |
| Clayton Community Center | 7155 187A Street |  |  |  |  | |  |
| Clayton Hall | 18513 70 Avenue |  |  |  |  | |  |
|  | | | | | | | | | |
| **Central West** | | | | | | | | | |
| Fire Hall 1 | 8767 132 Street |  |  |  |  | |  |
| Surrey Fire Training Centre | 1491 64 Avenue |  |  |  |  | |  |
| Operation Centre Administration & Fleet Buildings | 6651 148 Street |  |  |  |  | |  |
|  | | | | | | | | | |
| Arts Centre | 13750 88 Avenue |  |  |  |  | |  |
| RCMP - Newton District Office 3 | 7235 137 Street |  |  |  |  | |  |
| Newton Campus - Pools/Arena/Seniors/Library | 13730 72 Avenue |  |  |  |  | |  |
| Strawberry Hill Library | 7399 122 Street |  |  |  |  | |  |
| Old City Hall - North Annex, RCMP, & West Wing | 14355 57 Avenue |  |  |  |  | |  |
|  | | | | | | | | | |
| **South** | | | | | | | | | |
| Darts Hill | 1660 168 Street |  |  |  |  | |  |
| Grandview Heights Aquatics Centre | 16855 24 Avenue |  |  |  |  | |  |
| South Surrey Operations Centre | 16666 24 Avenue |  |  |  |  | |  |
| Semiahmoo Library | 200-1815 152 Street |  |  |  |  | |  |
|  | | | | | | | | | |
| Surrey Cemetery | 14850 28 Avenue |  |  |  |  | |  |
| South Surrey Pool - Recreation & Arena | 14655 17 Avenue |  |  |  |  | |  |
| RCMP - South Surrey District Office 5 | #100-1815 152 Street |  |  |  |  | |  |
| Ocean Park Library | 12854 17 Avenue |  |  |  |  | |  |
| **CURRENCY: Canadian** | **Subtotal:** | | | | |  | | |
| **GST (5%):** | | | | |  | | |
| **TOTAL PROPOSAL PRICE:** | | | | |  | | |

**Table B: List of Optional Prices:**

The following is a list of optional price(s) and forms part of this RFP, upon the acceptance of any or all of the optional price(s). The optional prices are an addition or a deduction to the Total Proposal Price and do not include GST. DO NOT state a revised Total Proposal Price.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Table B - Optional Sites** | | | | | | |
| **Site** | **Address** | **Hardware** | **Installation** | **Other** | **Comments** | **Total** |
| Holland Park - Outdoor Coverage | 13428 Old Yale Rd |  |  |  |  |  |
| Bill Reid Millennium Amphitheatre | 17728 64Ave |  |  |  |  |  |
| Newton Athletics Park (Grandstand & Park Areas) | 7395 128 St |  |  |  |  |  |
| South Surrey Athletic Park | 14600 - 20 Ave |  |  |  |  |  |

**[End of Page]**

Proponents should complete the following tables setting out the all-inclusive hourly rates including overhead, profit, small tools and work vehicles (trucks/vans) for approved extras/credits for all applicable categories of labour (use the spaces provided and/or attach additional pages, if necessary):

**Table C – Schedule of Labour Rates:**

|  |  |  |
| --- | --- | --- |
| **Labour Category** | **Straight Time/hr**  **(Plus GST)** | **Overtime Rate/hr**  **(Plus GST)** |
| .1 Superintendent | $ | $ |
| .2 Foreman | $ | $ |
| .3 Journeyman | $ | $ |
| .4 Apprentice | $ | $ |
| .5 Skilled Labourer | $ | $ |
| .6 | $ | $ |

**Table D – Schedule of Equipment Rates:**

|  |  |  |
| --- | --- | --- |
| **No.** | **Equipment Description** | **Hourly Rate** |
|  |  | $ |
|  |  | $ |

**Additional Expenses:**

The proposed Contract attached as Schedule “B” to the RFP provides that expenses are to be included within the fee, other than the expenses listed in the Contract as disbursements. Details of disbursements are to be shown in the chart above. Please indicate any expenses that would be payable in addition to the proposed fee and proposed disbursements set out above: