



PROCUREMENT SERVICES SECTION
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ADDENDUM #3

INVITATION FOR TENDER (ITT) No. : 1220-020-2023-002

**TITLE: CONSTRUCTION OF A COMMUNITY HALL
BUILDING INCLUDING PARKING AND
LANDSCAPE**

ADDENDUM ISSUE DATE: June 28th, 2023

on or before the following date and time

**CLOSING TIME: TIME: 11:00 a.m., local time
DATE: Friday, June 30th, 2023
(the “Closing Time”)**

INFORMATION FOR TENDERERS

Tenderers are advised that this Addendum No. 3 to *Contract* No. 1220-020-2023-002 is hereby issued by the *Owner*. This addendum shall form part of the *Contract Documents* and is to be read, interpreted and coordinated with all other parts. The following revisions supersede the information contained in the original *Contract Documents* and preceding addendums (if any). The cost of all *Work* herein shall be included in the Unit Prices tendered in the Schedule of Quantities and Prices.

Clarification

1. Refer to Part F –Specifications (Project) section of the Tender Documents.
 - (a) Refer to the attached architectural Addendum #02 regarding revision of Section 07 31 29 – Wood Shingles and Shakes.
 - (b) Add Part 2 – Products sub-section 2.6 Snow Guards. Please provide as an additional line item in Appendix 2 – Optional Prices table.

2. Refer to Part G –Contract Drawings section of the Tender Documents.
 - (a) Refer to the attached architectural Addendum #02 regarding revisions for Drawing A5.02, A1.20, and A7.00.

- (b) Refer to the attached mechanical Addendum #M02 regarding revisions for Drawing M4.0.

QUESTIONS AND ANSWERS:

- Q.1.** Please confirm if a maintenance package is required and its required duration, and if an irrigation system is required for the site
- A.1.** No irrigation system is required on site. In Part C – Form of Tender, Appendix 2 – Optional Prices, please add additional line items and provide a cost for the following:
- 1) Landscape site maintenance and watering for a period of one year (this includes the like for like replacement of plantings that do not survive through the maintenance period)
- Q.2.** Please confirm what kind of tactile warning strip is desired at the base of the ramp. Please be aware that unit pavers are called out at the base of the ramp, there are not many tactile warning strips that can be applied to unity pavers. You may want to consider extending the CIP concrete at the base of the ramp so that we can apply a more applicable tactile warning strip.
- A.2.** Refer to architectural addendum #02 – Sheet A1.20 – Site Plan revisions.
- Q.3.** We are proposing to submit an alternate lighting control system for this tender. Can you please confirm if this is acceptable? [Reference Attachment 1]
- A.3.** Alternate lighting control system has been reviewed by the electrical engineer and is found to be acceptable.
- Q.4.** Regarding the Civil drawing Page C-02, as per the legend, the design mentioned sidewalk and driveway must be concrete, but in the architectural mentioned ST-14, and ST-16 (herringbone Paver) please advise which one is correct and give us detail for the ST-16 paver if it required.
- A.4.** Walkways within property line to be herringbone pavers as per architectural and landscape drawings. Refer to Landscape drawings and specifications for herringbone paver details and specifications.
- Q.5.** Please send us detail for the curb in the parking lot Area.
- A.5.** Curb design to be as per MMCD C4 - Barrier Curb.
- Q.6.** Please clarify the gutter type. Some detail showed the round gutter but other detail showed different ones.
- A.6.** Gutters to be half-round profile. Refer to Architectural Specifications Section 07 62 00 Sheet Metal Flashing & Trim - 2.2 Metal Gutters & Rainwater Leaders for standard of acceptance.
- Q.7.** As per addendum 1, the new addendum must release about other questions and detail, but we didn't receive anything, please clarify.

- A.7.** All inquiries should be addressed in the addenda released.
- Q.8.** the Architectural drawings show a paving stone driveway on public property. This is not accurate; the city will require a 200mm cast-in-place concrete driveway on public property. Please advise.
- A.8.** Refer to architectural addendum #02 – Sheet A1.20 – Site Plan revisions.
- Q.9.** Please confirm if the flooring is to continue under the mop sink and the millwork. The finish plan is not clear about
- A.9.** Yes, flooring to carry underneath millwork and mop sink.
- Q.10.** Regarding the RSF-1 flooring, “Medintech Sheet” is no longer available. Please specify an alternate.
- A.10.** Refer to architectural addendum 01 – revised Appendix A – Finishes & Materials Schedule.
- Q.11.** Please confirm if the wall base in washrooms 110,108, and 103 are to be RB-1 or RSF-1. The elevations show RB-1 and the finish plan shows RSF-1.
- A.11.** Wall base in WCs 103, 108, 110 and to be RSF-1 as indicated on finishes plan. Refer to architectural addendum #02.
- Q.12.** Please provide a more clear and specific hardware schedule. The current one is not clear as there are too many variables on what to pick per opening.
- A.12.** Please refer to Architectural Specifications Section 08 72 00 – Door Hardware Part 2 – “Products” in conjunction with Part 3 - 3.7 “Hardware Sets”. If information is found to be insufficient, please provide more specific requests for clarification.
- Q.13.** Type C1 door, please clarify what the bottom part of the door is in the diagram? And what is meant by continuous quarter round profile on the type C1 and E1.
- A.13.** Linework on lower half of door Type C1 indicates sticking profile at stiles and rails of door to be quarter round on both interior and exterior sides of door. Door panels to be flat. Refer to revisions & clarifications on ASK-01 in architectural addendum #02.
- Q.14.** Has a BC Hydro Planner been engaged for the design and permanent power requirements of the site?
- A.14.** Yes.
- Q.15.** Do you have a BC Hydro Planner contact that we (General Contractor) could engage for a temporary power plan for the duration of the construction process please?
- A.15.** Yes. BC Hydro Planner contact to be shared with the successful bidder after contract award.

Q.16. Due to the tender closing on a Friday before a long weekend, we kindly request an extension until the following week to submit our proposal. This will allow the subtrades sufficient time to provide accurate pricing without being rushed.

A.16. The *Owner* will not be extending the Closing Time.

– END OF ADDENDUM –

All Addenda will become part of the ITT Documents.

LIST OF ATTACHMENTS AND ADDENDUM

The following attachment(s) and addendum may be viewed and/or obtained at the Managed File Transfer Service (MFT) link noted below. Printing will be the sole responsibility of the Contractor.

Attachment 1 – Leviton Lighting Control Alternate	28 pages
Architectural Addendum No #02	4 Pages
Mechanical Addendum No #M02	2 Pages

In the URL, or address field at the top, enter the following address: <https://mft.surrey.ca/> and hit “enter”

Enter “surreybid” as the Username, “Welcome” as the password and then click “Login”

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Login ID: surreybid

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