



## PROCUREMENT SERVICES

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### ADDENDUM No. 1

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REQUEST FOR EXPRESSION OF  
INTEREST/STATEMENT OF  
QUALIFICATIONS No.:

1220-050-2023-006

TITLE:

Consultant Services - Sewer Heat Recovery  
Facility and Integration with District Energy

ADDENDUM ISSUE DATE:

July 21, 2023

DATE:

PREFER TO RECEIVE SUBMISSION ON OR  
BEFORE AUGUST 16, 2023

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### INFORMATION FOR RESPONDENTS

Respondents are advised that Addendum No. 1 to 1220-050-2023-006 is hereby issued by the City. This addendum shall form part of the contract documents and is to be read, interpreted and coordinated with all other parts. The following information is provided to answer questions raised by Respondents for the above-named project, to the extent referenced and shall become a part thereof. No consideration will be allowed for extras due to the Respondents or any sub-contractor not being familiar with this addendum. This Addendum No. 1 contains two (2) page/s.

#### Delete Section 2.2 in its entirety and Substitute with Section 2.2 below:

Section 2.2      Date

The City would prefer to receive Submissions on or before **August 16, 2023**. (the “Date”)

#### QUESTIONS AND ANSWERS:

**Q1.** Is it the intent to receive references for each key team member (if so, please indicate how many), or overall for the firm?

**A1.** Respondents should provide a few references that they feel are relevant.

**Q2.** The RFEI/SOQ asks for a list of projects completed in the past five years under the Proposed Project Team section. Is it the intent to list these for each key team member, or overall for the firm?

**A2.** Section 3.1A asks for a list of relevant projects that the lead firm has completed and section. 3.1C asks for a list of projects that the proposed project team has completed.

- Q3.** The RFEOI/SOQ asks for a list of projects completed in the past five years under the Proposed Project Team section. Are the projects to be listed a complete list of projects or only projects related to the RFEOI/SOW scope of work?
- A3. Respondents should list the relevant projects which they believe provide the best demonstration of their abilities.**

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**All Addenda will become part of the Contract Documents.**

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**- END OF ADDENDUM -**