



## PROCUREMENT SERVICES

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### ADDENDUM No. 2

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**REQUEST FOR QUOTATION No.:** 1220-040-2023-065

**TITLE:** PREVENTATIVE MAINTENANCE SERVICING OF  
STANDBY POWER UNITS

**ADDENDUM ISSUE DATE:** SEPTEMBER 18, 2023

**DATE:** PREFER TO RECEIVE SUBMISSION ON OR  
BEFORE SEPTEMBER 28, 2023

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### INFORMATION FOR CONTRACTORS

Contractors are advised that Addendum No. 2 to 1220-040-2023-065 is hereby issued by the City. This addendum shall form part of the contract documents and is to be read, interpreted and coordinated with all other parts. The following information is provided to answer questions raised by Contractors for the above-named project, to the extent referenced and shall become a part thereof. No consideration will be allowed for extras due to the Contractors or any sub-contractor not being familiar with this addendum. This Addendum No. 2 contains two (2) pages.

### QUESTIONS AND ANSWERS:

- Q1.** Which sites require afterhours testing?
- A1.** Please see note below Category 2 table; RCMP HQ West, New City Hall and New Works Yard.
- Q2.** Will the City be providing sample kits for the fluid samples?
- A2.** Contractor to supply sample kit(s).
- Q3.** Section 3.2 – it states all oils and batteries will be provided by the City for monthly PM work. Would the awarded contractor be responsible for performing that work when required and if so, would that cost be billed separately above the monthly cost?
- A3.** Oils and batteries are generally done every rolling 5 years. The battery and oil replacement would be completed as part of the monthly inspection.

**Q4.** Could you please confirm if the Fire Halls sites are to be services annually or 5 times a year as noted in the Financials sheet?

**A4.** **Annually, please see revised Financial sheet as uploaded to City of Surrey's Managed File Transfer Service (MFT).**

**Hostname: <https://mft.surrey.ca>**

**Logon ID surreybid**

**Password: Welcome**

**Locate Folder 1220-040-2023-065**

**File Name: Schedule B-1: PM for Standy Power Units Financial Worksheet – Addendum 2**

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**All Addenda will become part of the Contract Documents.**

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**- END OF ADDENDUM -**