



**PROCUREMENT SERVICES**

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**ADDENDUM No. 1**

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**REQUEST FOR QUOTATION No.:** 1220-040-2024-005

**TITLE:** NEWTON ATHLETIC PARK TENNIS COURT  
LIGHTING UPGRADES

**ADDENDUM ISSUE DATE:** JANUARY 18, 2024

**DATE:** PREFER TO RECEIVE SUBMISSION ON OR  
BEFORE FEBRUARY 1, 2024

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**INFORMATION FOR CONTRACTORS**

Contractors are advised that Addendum No. 1 to 1220-040-2024-005 is hereby issued by the City. This addendum shall form part of the contract documents and is to be read, interpreted and coordinated with all other parts. The following information is provided to answer questions raised by Contractors for the above-named project, to the extent referenced and shall become a part thereof. No consideration will be allowed for extras due to the Contractors or any sub-contractor not being familiar with this addendum. This Addendum No. 1 contains one (1) page.

**CLARIFICATION:**

1. **Revise Drawing Project No. 7785-22-1 of 3 - General, Rev 7, January 17, 2024 has been added on the City's MFT site. See Schedule B – Appendix 2A – Contract Drawings on page 37 of the RFQ document for access.**

**The revised drawing clarifies that we are leaving the existing centre pole foundation in the ground, and jack hammer it 150mm below grade, the same procedure as the other 8 poles. The new pole foundation is proposed to be South of the existing pole.**

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**All Addenda will become part of the Contract Documents.**

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**- END OF ADDENDUM -**